



VILLAGE OF TWIN LAKES

105 East Main Street P O Box 1024 Twin Lakes, Wisconsin 53181
Phone (262) 877-2858 Fax (262) 333-3286

VILLAGE BOARD MEETING

Monday, July 15, 2024 – 6:30 p.m.

Village Hall, 105 E. Main Street, Twin Lakes, WI

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL VILLAGE BOARD: TRUSTEES ANDRES, BOWER, FITZGERALD, KAROW, KASKIN, PERL, PRESIDENT SKINNER
4. APPROVAL OF VOUCHERS FOR PAYMENT: Corporate Checking (including General Fund, Sanitation, Capital Projects-E/M, Sewer Utility, Lake Rehab, Sewer Hook-Up, Sewer Replacement, and Tax Account): 36203-36259 Expenses – \$301,244.91.

APPROVAL OF MINUTES: June 17, 2024 Regular Board Meeting

5. PUBLIC COMMENTS AND QUESTIONS: The Village Board will receive comments on agenda items only.
6. PRESIDENT AND TRUSTEE REPORTS
 - A. TRUSTEE SHARON BOWER - ADMINISTRATION, FINANCE, JUDICIARY, LICENSING
 1. Consideration of a motion to approve the Alcohol Beverage License application for a “Class B”/Class “B” Liquor & Fermented Malt Beverage License filed by Lake Elizabeth Sandbar and Island Grill LLC DBA Sand Bar & Island Grill, 3101 E Lake Shore Dr., Natalie Barry, Agent
 2. Discussion and possible action regarding a new Short-Term Rental Application for 423 Upper Horseshoe Drive, Sylwia Foszczynski.
 - B. TRUSTEE KEVIN FITZGERALD - STREETS & ROADS, EQUIPMENT, STREET LIGHTS, WEEDS, LAKE PLANNING AND PROTECTION
 1. Discussion and possible action regarding security cameras in Village Parks.
 - C. TRUSTEE BILL KASKIN - CEMETERY, SANITATION, RECYCLING, SENIORS
 - D. TRUSTEE AARON KAROW - BUILDING AND ZONING, PLAN COMMISSION, AND PUBLIC BUILDINGS
 1. June 2024 Building Permits: 46; Fees Collected: \$41,511.38
 - E. TRUSTEE KEN PERL - POLICE, FIRE, LAKE CONTROL, PARKS AND BEACHES

1. Discussion and possible action regarding vacation time for permanent part-time employees.
2. Discussion and possible action regarding Ordinance changes related to Water Patrol.
3. Discussion regarding School Resource Officer position and COPS grant.

F. TRUSTEE BARB ANDRES - SEWER, HEALTH AND ENVIRONMENT, YOUTH, LIBRARY

1. Consideration of a motion to approve the issuance of annual Waste Deposit Permits.
2. Discussion and possible action to purchase a Confined Space Entry Kit in the amount of \$5,102.49.

G. VILLAGE PRESIDENT HOWARD SKINNER

7. CLOSED SESSION

Notice is given that the Village Board may move to closed session for the following reasons:

1. Pursuant to Wis. §19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session for the purpose of deliberating the sale price of a portion of 920 Lance Drive [Roll Call Vote]

8. OPEN SESSION

Motion to return to open session pursuant to Wis. Stat. 19.85(2) and take action on any items discussed in closed session.

9. ADJOURN

MATTERS MAY BE TAKEN IN ORDER OTHER THAN LISTED

Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the Clerk Treasurer's office in advance so the appropriate accommodations can be made.

6-A)2



VILLAGE OF TWIN LAKES

105 East Main St. PO Box 1024 Twin Lakes, WI 53181
Phone (262) 877-2858 Fax (262) 333-3286

Short Term Rental Application

Licenses Expires on December 31st

New Application \$300 Renewal \$150

Application must be filled out completely and include the following items:

- Completed Village of Twin Lakes Short Term Rental Application with \$300 for a new application and \$150.00 for a renewal. Issued for a 1-year period, from January 1st to December 31st. No proration for partial year.
- State of Wisconsin Tourist Rooming House License as required by Wis. Stat. 66.1014(2)(d)2.a. issued by the Wisconsin Department of Agriculture, Trade, and Consumer Protection or agent thereof, Kenosha County Public Health. State of Wisconsin Seller's Permit issued by the Department of Revenue or AirBNB / VRBO Contract
- Floor Plan showing bedrooms, doors, fire exits and available parking (see example) Property
- Manager Agreement (if applicable)

Property Address: 423 Upper Horseshoe Drive
Twin Lakes, WI, 53181

Parcel Number: 86-4-119-281-3280

Maximum Occupancy for premise:

Contracted with a 3rd Party? Yes No
(i.e. Airbnb/VRBO)

(The total number of occupants licensed by the State of Wisconsin or two per bedroom plus two additional occupants, whichever is less)

Company Name: 423 Horseshoe LLC

Property Owner Information	Property Manager Information
Name <u>Rafal Foszczynski</u>	Name <u>Sylvia Foszczynski</u>
Physical Address <u>7926 W Berwyn Ave</u>	Physical Address <u>7926 W Berwyn Ave</u>
State, Zip <u>Chicago IL 60656</u>	State Zip <u>Chicago IL 60656</u>
Mailing Address <u>7926 W Berwyn Ave</u>	Mailing Address <u>7926 W Berwyn Ave</u>
State, Zip <u>Chicago IL 60656</u>	State Zip <u>IL 60656</u>
Phone <u>[REDACTED]</u>	Phone <u>[REDACTED]</u>
Email <u>[REDACTED]</u>	Email <u>[REDACTED]</u>

Is this property managed by a 3rd party corporate entity? If yes, attach property manager agreement. Yes No

I hereby certify that I have answered all the questions contained herein and know the same to be true and correct. I understand and shall comply with all provisions of Village of Twin Lakes Code Chapter 5.40, and I hereby certify the property meets those requirements. I understand and shall comply with all provisions of Village of Twin Lakes Code Chapter 5.20.120(e) stating no license shall be issued to any person who owes any taxes to the State of Wisconsin or owe any taxes, fines, or forfeitures to the Village. I understand and shall comply with the provision that the Village will conduct a Building Inspection and Fire Inspection. If the property were to fail the Building and/or Fire Inspections, I understand and shall comply with making any modifications the Building Inspector and Fire Inspector recommend along with a \$65 re-inspection fee. I understand and shall notify the Village within 24 hours should there be a change in contact information pursuant to Village of Twin Lakes Code Chapter 5.40.020(c)(9).

Owner Signature R Foszczynski

Date 6/2/2024

Scanned

Short Term Rental Application

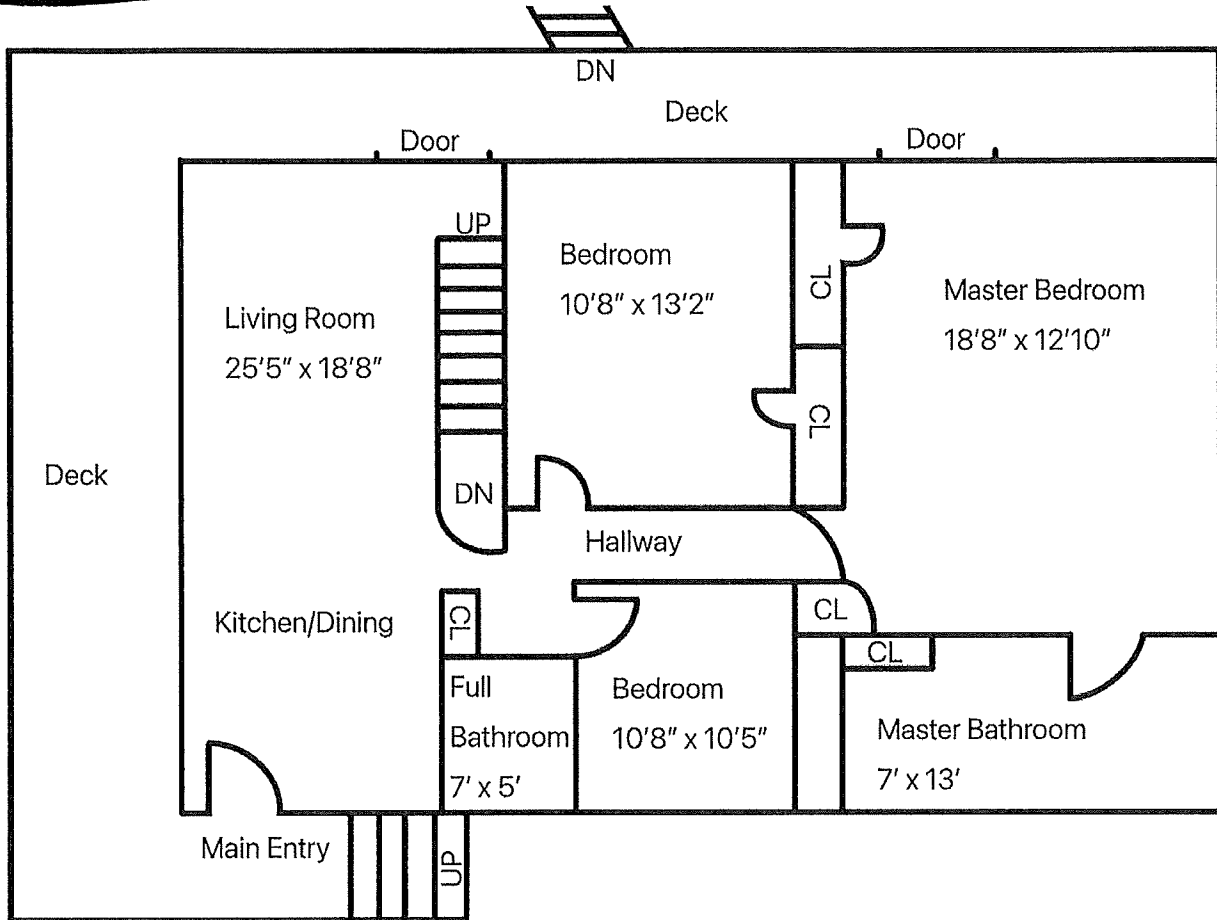
423 Horseshoe LLC [REDACTED]

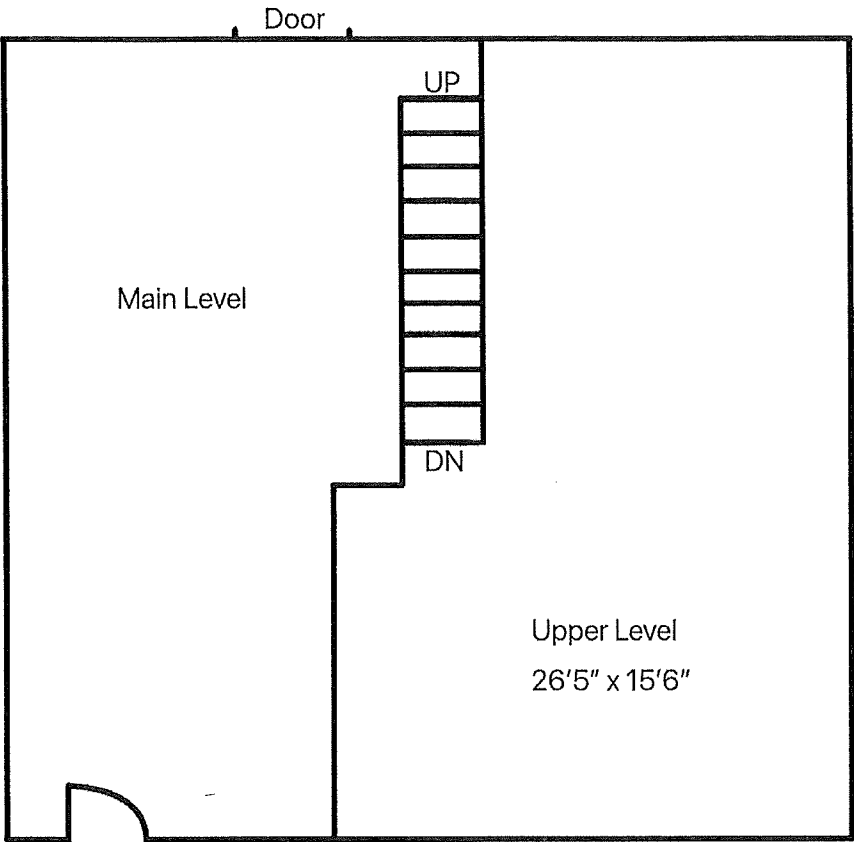
Mon 6/3/2024 10:50 PM

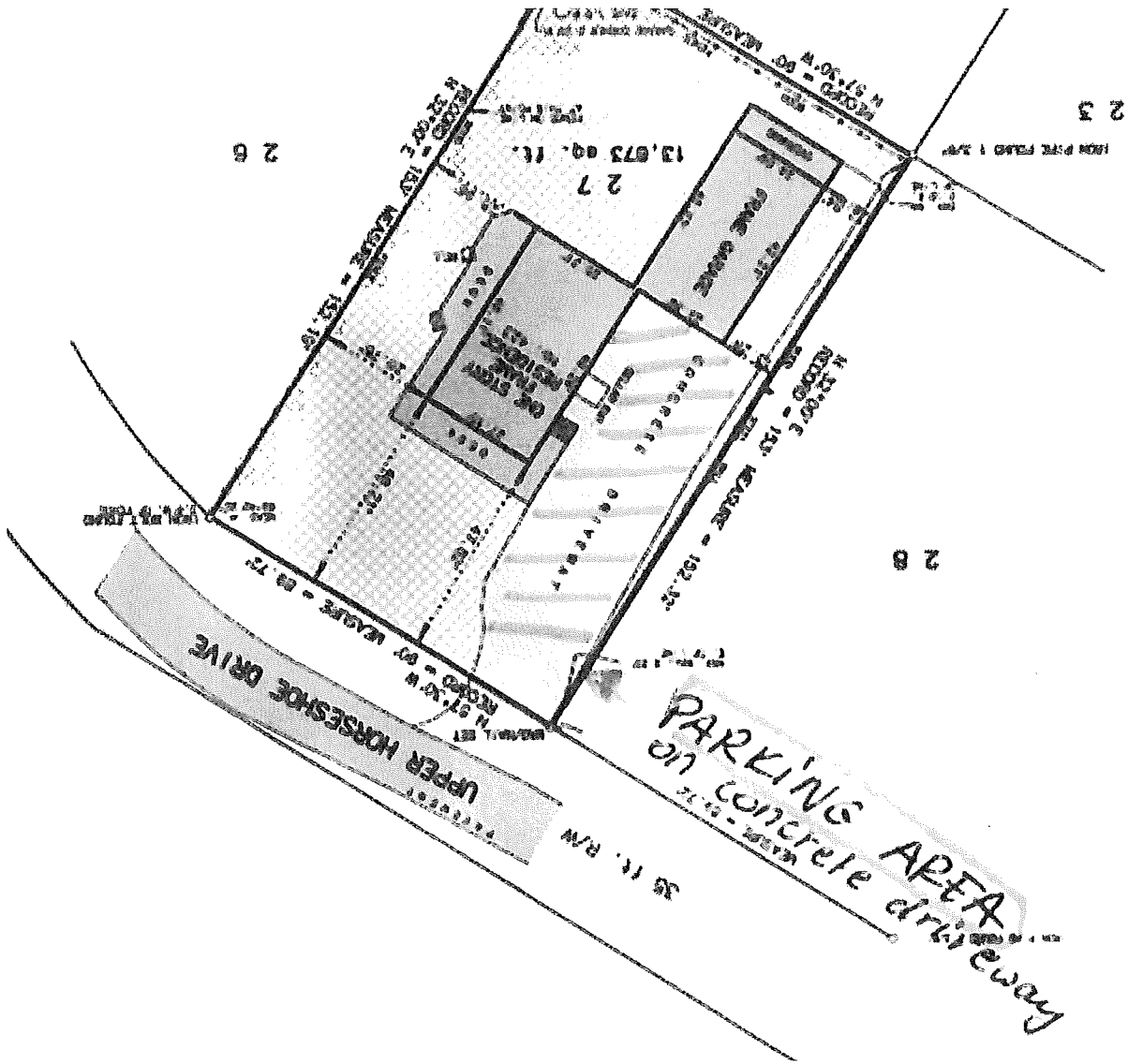
To: Colleen Hoyt <deputyclerk@twinlakeswi.gov>

Good morning,
a short term rental application and required documents are in the attachment.

Regards,
Sylvia Foszczynski
[REDACTED]









KENOSHA COUNTY PUBLIC HEALTH

License, Permit or Registration

The person, firm, or corporation whose name appears on this certificate has complied with the provisions of the Wisconsin statutes and is here by authorized to engage in the activity as indicated below.

ACTIVITY Tourist Rooming House (LTR)	EXPIRATION DATE 30-Jun-2025	I.D. NUMBER CBUR-D4UKDB
LICENSEE MAILING ADDRESS 423 HORSESHOE LLC 7928 W BERWYN AVE CHICAGO IL 60656	NOT TRANSFERABLE	BUSINESS / ESTABLISHMENT ADDRESS 423 HORSESHOE 423 UPPER HORSESHOE DR TWIN LAKES WI 53181

All Permits expire on June 30th; it is the responsibility of the licensee to make sure all applicable fees are received by the department before July 1st or a late payment fee will be assessed.

If you do not receive a renewal form prior to June 30th from your licensing authority, you should send in your payment for renewing your permit to the following address:

KENOSHA COUNTY PUBLIC HEALTH
8800 SHERIDAN RD SUITE 600
KENOSHA, WI 53143-6515
(262)606-8700

* Include the name of your facility and the ID number.

(6)F.2

Recreation Warden

Wisconsin Department of Natural Resources
141 NW Barstow Street Room 180
Waukesha, WI 53188
Phone: (262) 903-9399
Jason.roberts@wisconsin.gov

From: Kevin Saunders <KSaunders@twinlakeswi.gov>
Sent: Thursday, May 23, 2024 3:52 AM
To: Roberts, Jason J - DNR <Jason.Roberts@wisconsin.gov>
Subject: Questions

**CAUTION: This email originated from outside the organization.
Do not click links or open attachments unless you recognize the sender and know the content is safe.**

I was setting up training and review for our department members and was trying to locate where the verbiage is stating that fire extinguishers expire after 12 years. I can't find anything specifying this in 30.62(4) or NR5.11(1).

I captured some language below. You are correct that the statute doesn't actually state they expire after 12 years, but our language defines a serviceable fire extinguisher as one that meets the approval of the USCG. Since the USCG changed their code of federal regulations(CFR's) on what a serviceable Fire Extinguishers is , they then indirectly alter what we would recognize as an approved fire extinguisher. I'm actually up at our recruit boat school right now and confirmed this with or states boating law administrator. He also stated he is working to clean this up with some legislatures to alter the state language to better capture this change, but he stated this may take some time.

NR 5.11(3)(3) Fire extinguishers required by s. 30.62 (4), Stats., shall be approved by the U.S. coast guard or listed by underwriters laboratories inc., as an approved marine fire extinguisher.

Regarding the move over law I only see that listed in NR5.33(4). Our ordinance does not adopt any NR statutes only 30's. Can we adopt the NR statutes? Or am I missing a statute in the 30's that would cover this?

I took a quick look at your ordinance, and I see what you are talking about. In the past, when I've seen municipalities adopt state language, they identify the statutes (Usually 30.50-30.71) and they also add additional language acknowledging the various NR Administrative Rules that are promulgated under Chapter 30.

I'm not an attorney, but I snipped your ordnance below and offered some suggested language you could present to your town attorney for them to review. This language could potentially help to capture the NR 5 rules that seem to be missing from your ordinance ... **SEE Below in yellow**

8.36.040 State Statutes Adopted. The statutory provisions with respect to water traffic, boats, boating and related activities in the following enumerated Sections of Wisconsin Statutes, exclusive of any provision therein relating to penalties to be imposed or punishment for violation of such Statutes, and any amendments or additions, **or rules promulgated under the listed sections**, are adopted by reference and made a part of this Chapter.

30.77(2) - Ordinances conforming to state law. Any municipality may enact ordinances which are in strict conformity with ss. 30.50 to 30.71 or rules of the department promulgated under those sections.

Same with the blue lights is only under NR5.17(2)? Is that correct that there isn't a 30's statute for this.

Chapter NR 5

BOAT RULES AND REGISTRATION

NR 5.001	Definitions.	NR 5.15	Posting requirements.
NR 5.01	Application for boat certificate of number or registration.	NR 5.16	Instruction for rental or leased personal watercraft.
NR 5.02	Application for transfer.	NR 5.17	Lighting requirements.
NR 5.03	Application for duplicate.	NR 5.18	Boating education certification program fee.
NR 5.04	Certificate of number.	NR 5.19	Exemptions for water exhibitions and races.
NR 5.05	Numbering pattern to be used.	NR 5.20	Modification or waiver of slow-no-wake speed restriction on certain lakes.
NR 5.06	Display of numbers or decals on boats.	NR 5.21	Lakes upon which the slow-no-wake speed restriction is modified or waived.
NR 5.07	Transfer of ownership of numbered boat.	NR 5.22	Refusal hearings.
NR 5.08	Accident reports.	NR 5.30	Lower St. Croix river preservation, purpose.
NR 5.09	Uniform aids to navigation.	NR 5.31	Applicability.
NR 5.10	Carburetor flame arrestors.	NR 5.32	Definitions.
NR 5.11	Fire extinguishers.	NR 5.33	Restricted speed zones.
NR 5.12	Specifications for determination of horsepower and weight capacity and recommended number of persons.	NR 5.34	Water skiing.
NR 5.125	Noise level standards for motor boats.	NR 5.36	Effective date.
NR 5.13	Personal flotation and life saving device requirements.		
NR 5.14	Jurisdiction of municipal water safety patrols.		

NR 5.001 Definitions. (1) “Accompanied”, for the purposes of s. 30.68 (3), Stats., means in the same boat.

(1m) “Boat”, for the purposes of s. 30.51, Stats., includes the definition of “boat” under s. 30.50 (2), Stats., and also includes fishing rafts which are equipped with propulsion machinery, whether or not the machinery is the principal source of propulsion. Registering a fishing raft as a boat does not exempt it from any state or local fishing raft regulations.

(2) “Buoy” is any device designed to float which is anchored in the water and which is used to convey a message.

(2m) “Coastal waters” means all of the following:

(a) The U.S. waters of the Great Lakes which include Lakes Erie, Huron, Michigan, Ontario, and Superior.

(b) The territorial seas of the United States.

(c) Those waters directly connected to the Great Lakes and territorial seas including bays, sounds, harbors, rivers, and inlets where any entrance exceeds 2 nautical miles between opposite shorelines to the first point where the largest distance between shorelines narrows to 2 miles, as shown on the National Ocean Service chart used for navigation. Shorelines of islands or points of land present within a waterway are considered when determining the distance between opposite shorelines.

(3) “Dealer”, for the purpose of s. 30.52 (5) (a) 3., Stats., means a person engaged wholly or in part in the business of selling or distributing boats to customers for profit or commission and who has made a substantial financial investment in the business.

(4) “Demonstrate”, for the purposes of s. 30.52 (5) (a) 3., Stats., means the showing of a boat, boat motor or boat trailer to a specific customer in an effort to sell or show the operation of the boat, boat motor or boat trailer with a paid employee of the manufacturer or dealer either operating or accompanying the operator.

(5) “Display area” is the area on a sign or buoy needed for display of a waterway marker symbol.

(6) “Fixed marker in the water” includes signs placed on permanent structures within the ordinary high water mark.

(7) “Guardian”, for the purposes of s. 30.68 (3), Stats., means a person named by a court as having the duty and authority for the care and management of a minor.

(7g) “Lake”, for the purpose of s. 30.66, Stats., means a lake, reservoir, flowage or millpond, or portion thereof, that is listed by the department in the most current version of Wisconsin Lakes, Publ-FH-800, or any other body of water determined by the department to be a lake consistent with the test established in *Ne-*

pee-nauk Club v. Wilson, 96 Wis. 290 (1897), with the exception of the Kilbourn flowage in Juneau and Adams counties.

(7r) “Lifeboat” means a boat or other vessel that is being used exclusively for the purpose of transporting a person from a vessel in distress.

(8) “Manufacturer” means any individual, partnership, or corporation which manufactures, assembles, or imports any engine model for the propulsion of motorboats.

(9) “Model” means a complete engine offered for sale.

(10) “Model group” means 2 or more similar models that can reasonably be expected to have the same noise levels, but which differ in nonmaterial respects.

(11) “Muffler” as referenced in s. 30.62 (2) (a), Stats., means a device or means to reduce noise, forming part of the exhaust system, and includes an underwater exhaust.

(11c) “Personal flotation device” or “PFD” means a device that is approved by the US Coast Guard under 46 CFR Part 160.

(11g) “Public access”, for the purposes of s. 30.635, Stats., and this chapter means any site through which the general public may gain legal access to a body of water by the process of launching a boat.

(11r) “Recommended number of persons”, for the purpose of ss. 30.501 (2) (a) 2. and 30.68 (9), Stats., means the maximum number of persons that may occupy a boat, as indicated on the boat’s capacity plate.

Note: “Recommended number of persons” is independent of any weight limits that apply to the boat; the term is applied regardless of whether the weight limits are not exceeded.

(12) “Regulatory marker” is a waterway marker which has no equivalent in the U. S. coast guard aid to navigation.

(12g) “Rental agent” means a person who is in the business of renting or leasing motor boats to the public.

(12m) “Safe carrying capacity”, for the purposes of s. 30.68 (9), Stats., means all of the following:

(a) The maximum number of persons allowed and the maximum allowed total weight of person, motor, gear, and other articles placed aboard as displayed on a boat’s capacity plate, under normal conditions.

(b) Less than the maximum number of persons or the maximum allowed total weight of person, motor, gear, and other articles placed aboard as displayed on a boat’s capacity plate when taking into consideration abnormal weather or other existing operating conditions.

(13) "Sign" is any device for carrying a message which is attached to another object such as a piling, buoy, structure or the land itself.

(14) "State aid to navigation" is a waterway marker which is the equivalent of a U. S. coast guard aid to navigation.

(15) "Symbols" are geometric figures such as diamond, circle, rectangle, used to convey a basic message.

(16) "Test", for the purposes of s. 30.52 (5) (a) 3., Stats., means an examination of a boat, boat motor or boat trailer for the specific purpose of determining the worthiness of the item conducted by a paid employee of a boat dealer or manufacturer.

(16a) "Throwable PFD" means a PFD that is intended to be thrown to a person in the water. A throwable PFD includes a PFD marked as Type IV or Type V with Type IV performance. Unless specifically marked otherwise, a wearable PFD is not a throwable PFD.

(16b) "Visual distress signal" means a device that is approved by the US Coast Guard under 46 CFR Part 160 or certified by the manufacturer under 46 CFR Parts 160 and 161.

(16m) "Water skis, aquaplane or similar device", for the purposes of s. 30.69, Stats., and this chapter includes, but is not limited to, water skis, kneeboards, wakeboards, inflatable devices or barefoot or skiless skiing.

(17) "Waterway marker" is any device designed to be placed in, on or near the water to convey an official message to a boat operator on matters which may affect health, safety, or well being, except that such devices of the United States or an agency of the United States are excluded from the meaning of this definition for all purposes except for enforcement of s. 30.68 (7), Stats.

(17a) "Wearable PFD" means a PFD that is intended to be worn or otherwise attached to the body. A wearable PFD includes a PFD marked as Type I, Type II, Type III, or Type V with Type I, II or III performance.

History: Cr. Register, October, 1988, No. 394, eff. 11-1-88; renum. (2) to be (7), cr. (3), (4), (16), renum. NR 5.09 (1) (a) to (h), NR 5.125 (1) (a) to (d) to be NR 5.001 (17), (12), (14), (2), (13), (5), (15), (6), (8), (11), (9) and (10), Register, July, 1993, No. 451, eff. 8-1-93; cr. (7m), Register, March, 2000, No. 531, eff. 4-1-00; CR 01-007; cr. (1m), (11m) and (16m), Register November 2001 No. 551, eff. 12-1-01; CR 06-132; cr. (12g) Register August 2007 No. 620, eff. 9-1-07; CR 06-133; renum. (7m) and (11m) to be (7g) and (11g), cr. (7r), (11r) and (12m) Register August 2007 No. 620, eff. 9-1-07; CR 14-048; cr. (2m), (11c), (16a), (16b), (17a) Register May 2015 No. 713, eff. 6-1-15; correction in numbering (2m) (a) to (c) under s. 13.92 (4) (b) 1., Stats., Register May 2015 No. 713, eff. 6-1-15.

NR 5.01 Application for boat certificate of number or registration. (1) An application for a certificate of number must contain the following information:

- (a) Name of each owner.
- (b) Address of each owner, including ZIP code.
- (c) Date of birth of each owner.
- (cm) Identification information for each vessel owner who applies for a certificate of number to include any of the following:
 1. Owner's tax identification number.
 2. Date of birth with driver's license number.
 3. Date of birth together with other unique number.
- (d) Citizenship of the owner.
- (e) State in which boat is or will be principally operated.
- (f) The number previously issued by an issuing authority for the boat, if any.
- (g) Whether the application is for a new number, renewal of a number, or transfer of ownership.
- (h) Whether the boat is used for pleasure, rent or lease, dealer or manufacturer demonstration, commercial passenger carrying, commercial fishing, or other commercial use.
- (i) Make of boat.
- (j) Year boat was manufactured or model year.
- (k) Manufacturer's hull identification number, if any.
- (L) Overall length of boat.
- (m) Type of boat (open, cabin, house, or other).

(n) Whether the hull is wood, steel, aluminum, fiberglass, plastic, or other.

(o) Whether the propulsion is inboard, outboard, inboard-outdrive, or sail and name of engine manufacturer if available.

(p) Whether the fuel is gasoline, diesel, or other.

(q) A statement of ownership by applicant.

(r) The signature of the owner.

(2) (a) An application made by a manufacturer or dealer for a number that is to be temporarily affixed to a boat for demonstration or test purposes may omit items sub. (1) (i) to (p).

(b) Any application for boat registration accepted by a boat manufacturer or boat dealer for forwarding to the department on behalf of a customer shall be forwarded to the department within 7 days of the sale along with the required forms and fees.

(3) An application made by a person who intends to lease or rent the boat without propulsion machinery may omit items sub. (1) (o) and (p).

(4) An application for registration of a federally documented vessel shall contain the assigned federal documentation number, the name of the vessel and the hailing port as described in the documentation papers for that vessel in addition to the information required in sub. (1).

(5) (a) *Free certificate of number.* A person who intends to use a boat exclusively as part of an advertisement being made for the manufacturer of the boat may apply for a free certificate of number for the boat as authorized under s. 30.52 (3g), Stats.

(b) *Application.* A person applying for a free certificate of number under this subsection shall submit an application on the form provided by the department that contains all of the information required by the department which may include any information required under sub. (1).

Note: A person may request a free certificate of number application form by calling (608) 266-2621 or by writing to the following address: Wisconsin DNR, Bureau of Customer Service and Licensing, 101 S. Webster Street, P.O. Box 7921 Madison, WI 53707-7921.

(c) *Additional information.* In addition to the information required under par. (b), the application shall contain all of the following:

1. The beginning and ending dates for the period the boat will be used exclusively for making the advertisement, but not to exceed a total of 15 days.

2. The body of water on which the boat will be operated.

3. The name of the county in which the boat will be operated.

(d) *Effective period.* The department shall issue a certificate of number with a suffix of TN for the boat, which shall be valid for not more than 15 consecutive days.

(e) *Display of identification number and decals.* 1. Upon being issued a certificate of number notification and awarded an identification number and decals by the department, the person making the advertisement shall paint on or attach the identification number and decals to each side of the forward half of the boat as prescribed under s. NR 5.06.

2. Notwithstanding s. NR 5.06 (2) and (3), the identification number may be attached to removable signs to be temporarily but firmly mounted upon or attached to the boat while being operated. No number other than the identification number awarded by the department under this paragraph may be painted, attached or otherwise displayed on either side of the forward half of a boat.

Note: Section 30.52 (3g), Stats., states: (a) A boat that is present in this state and used exclusively as part of an advertisement being made for the manufacturer of the boat shall be issued a certificate of number for a period not to exceed 15 days. The department may not charge a fee for the issuance of a certificate of number under this paragraph. (b) The department shall promulgate rules for the issuance of certificates of number under par. (a).

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; renum. from WCD 5.01 to be NR 5.01, Register, March, 1971, No. 183, eff. 4-1-71; am., Register, June, 1974, No. 222, eff. 7-1-74; cr. (4), Register, April, 1985, No. 352, eff. 5-1-85; renum. (2) to be (2) (a), cr. (2) (b), Register, July, 1993, No. 451, eff. 8-1-93; CR 06-133; cr. (5) Register August 2007 No. 620, eff. 9-1-07; CR 14-048; am. (1) (a) to (c), cr. (1) (cm), am. (1) (e) Register May 2015 No. 713, eff. 6-1-15.

NR 5.02 Application for transfer. An application for a transfer certificate of number in addition to furnishing the information required by s. NR 5.01 shall include a statement by the applicant listing the name and address of the previous owner, his or her certificate number, and the date on which the boat was acquired by the applicant. The applicant shall also sign the statement and send the previous owner's card to the department with the application for transfer.

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; renum. from WCD 5.02 to be NR 5.02, and am., Register, March, 1971, No. 183, eff. 4-1-71; am., Register, April, 1985, No. 352, eff. 5-1-85.

NR 5.03 Application for duplicate. An applicant for a duplicate certificate of number in addition to furnishing the information required by s. NR 5.01 shall complete and sign a statement that the original certificate has been either destroyed or lost and that the application being made is for a duplicate.

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; renum. from WCD 5.03 to be NR 5.03, and am., Register, March, 1971, No. 183, eff. 4-1-71.

NR 5.04 Certificate of number. (1) The boat certificate of number issued in accordance with s. 30.52, Stats., except as allowed in subs. (2), (3) and (4), must contain the following information:

- (a) Number issued.
- (b) Expiration date.
- (c) State of principal operation.
- (d) Name of owner.
- (e) Address of owner, including ZIP code.
- (f) Whether the boat is used for pleasure, rent or lease, dealer or manufacturer demonstration, commercial passenger carrying, commercial fishing or other commercial use.
- (g) Manufacturer's hull identification number (if any).
- (h) Make of boat.
- (i) Year boat was manufactured.
- (j) Overall length of boat.
- (k) Whether the boat is an open boat, cabin cruiser, houseboat, or other type.
- (L) Hull material.
- (m) Whether the propulsion is inboard, outboard, inboard-outdrive, or sail.
- (n) Whether the fuel is gasoline, diesel, or other.
- (o) A quotation of the state regulations pertaining to change of ownership or address; documentation, loss, destruction, abandonment, theft, or recovery of boat; carriage of the certificate of number on board when the boat is in use; rendering aid in a boat accident; and reporting of boat casualties and accidents.

(2) A certificate of number issued to a boat that has a manufacturer's hull identification number assigned, may omit items sub. (1) (h) to (n) if the manufacturer's hull identification number is plainly marked on the certificate.

(3) A certificate of number issued to a manufacturer or dealer to be used on a boat for test or demonstration purposes may omit items sub. (1) (g) to (n) if the word "manufacturer" or "dealer" is plainly marked on the certificate.

(4) A certificate of number issued to a boat that is to be rented or leased without propulsion machinery may omit items sub. (1) (m) and (n) if the words "livery boat" are plainly marked on the certificate.

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; renum. from WCD 5.04 to be NR 5.04, Register, March, 1971, No. 183, eff. 4-1-71; am., Register, June, 1974, No. 222, 7-1-74; CR 14-048; am. (1) (c) Register May 2015 No. 713, eff. 6-1-15.

NR 5.05 Numbering pattern to be used. The boat certificate of number issued pursuant to s. 30.52, Stats., shall be in accordance with the pattern described as follows:

(1) The number shall be divided into parts. The first part of the number shall be an abbreviation in capital letters of the state of Wisconsin. This abbreviation shall be WS. The remainder of the

number shall consist of not more nor less than 4 arabic numerals and 2 capital letters.

(2) The group of numerals appearing between the abbreviation and the 2 letters shall be separated therefrom by hyphens or equivalent spaces as indicated by the following samples: WS-9999-AB, WS 9999 AB.

(3) Since the letters "I", "O", and "Q" may be mistaken for arabic numerals, all letter sequences using "I", "O", and "Q" shall be omitted.

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; am. (2), Register, March, 1966, No. 123, eff. 4-1-66; renum. from WCD 5.05 to be NR 5.05, Register, March, 1971, No. 183, eff. 4-1-71.

NR 5.06 Display of numbers or decals on boats.

(1) The assigned number shall be painted on, or attached to, each side of the forward half of the boat for which it was issued. The numbers shall be placed on the hull of the boat in such position as to provide clear legibility for identification. The numbers shall read from left to right and shall be in block characters of good proportion not less than 3 inches in height and shall be spaced as provided in s. NR 5.05 (2). The numbers shall be of a color which will contrast with the color of the background and so maintained as to be clearly visible and legible; i.e., dark numbers on a light background, or light numbers on a dark background.

(2) Upon being issued a certificate of number card and certification decals, the owner of the boat shall permanently affix and display the decals on each side of the vessel, 3 inches aft (to the rear) of and directly in line with the numbers.

(3) Upon being issued a registration card and registration decals, the owner shall permanently affix and display the registration decals on the transom (back of the boat) of the boat on each side of the federally documented name of the vessel in a manner so both decals are visible. If the federally documented name is displayed on the sides of the hull, the registration decals may be displayed 3 inches aft (to the rear) of and directly in line with the name.

(4) No person may display on either side of the forward half of any numbered boat any number other than the registration number issued for the boat.

(5) (ag) Upon assignment of a hull identification number required under s. 30.533 (2), Stats., the owner shall permanently affix the assigned hull identification number to the starboard side of the transom of the vessel to which the hull identification number is assigned. Each hull identification number must be carved, burned, stamped, embossed, molded, bonded, or otherwise permanently affixed to the watercraft so that alteration, removal, or replacement would be obvious. Use of a plate must be fastened so that removal would cause scarring or damage to surrounding hull area. Hull identification number characters must be no less than 1/4 inch in height and not attached to any removable part. The assigned hull identification number must be permanently affixed in 2 places.

(ar) The primary hull identification number in watercraft with transoms shall be affixed to the starboard outboard side within 2 inches of the top of transom, gunwale, or hull deck joint, whichever is lowest. On vessels without transoms or impractical to use transom, to the starboard outboard side of hull, aft, within one foot of the stern and within 2 inches of the top of the hull side, gunwale or hull deck joint, whichever is lowest. On catamarans and pontoon boats with replaceable hulls, to the aft crossbeam, within 1 foot of the starboard hull attachment.

(b) The duplicate hull identification number shall be affixed in an unexposed location on the interior of the vessel or beneath a fitting or item of hardware.

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; renum. from WCD 5.06 to be NR 5.06, and am. (1), Register, March, 1971, No. 183, eff. 4-1-71; am. (1), r. and rec. (2) and (3), cr. (4), Register, April, 1985, No. 352, eff. 5-1-85; CR 14-048; cr. (5) Register May 2015 No. 713, eff. 6-1-15; correction in numbering (5) (ag), (ar) under s. 13.92 (4) (b) 1., Stats., Register May 2015 No. 713.

NR 5.07 Transfer of ownership of numbered boat.

Whenever the owner of a boat covered by a valid or expired certificate of number issued by this state transfers all or any part of interest in such boat, other than by the creation of a security interest, shall notify the department of such transfer within 15 days.

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; renum. from WCD 5.07 to be NR 5.07 and am., Register, March, 1971, No. 183, eff. 4-1-71.

NR 5.08 Accident reports. (1) Written reports of boating accidents required by s. 30.67, Stats., shall be submitted to the Department of Natural Resources, Box 7921, Madison, Wisconsin 53707, on forms provided by the department, postmarked within 10 days after the date of the accident. Reportable accidents are defined as all boating accidents that result in loss of life, personal injury which required medical treatment beyond first aid, damage to the boat and other property exceeding \$2,000.00, or complete loss of the boat. All reports shall contain the following information:

- (a) The registration numbers and names of the boats involved.
- (b) The date and time of the accident.
- (c) The location of the accident.
- (d) The name, address, date of birth, and experience of the operator of the reporting boat.
- (e) The type of boat, length, hull construction, propulsion power, and type of fuel of the reporting boat.
- (f) The weather and sea conditions.
- (g) The type, nature, and opinion as to the cause of the accident.
- (h) A description of the damage to any property, including boats, and estimated cost of repairs.
- (i) The names and addresses of the operators of the other boats involved.
- (j) The names and addresses of the owners of boats or other property involved.
- (k) The names, addresses and dates of birth of all persons killed or injured.
- (L) The nature and extent of injury to any person.
- (m) Names and addresses of all known witnesses.
- (n) The names of the law enforcement, fire, or rescue squad that furnished assistance.
- (o) The physical condition, swimming ability, dress, and contributing cause of drowning of each victim.
- (p) The type of activity of victim.
- (q) The kind and type of life saving or fire fighting equipment employed in connection with the accident.
- (r) The name, address and signature of the person filling out the report.

(2) Every law enforcement agency receiving an operator's report of a boating accident as described in sub. (1) and required by s. 30.67 (2) (a), Stats., shall forward the report to the department within 5 days of receipt of the report.

(3) Every law enforcement agency investigating a boat accident as described in sub. (1) shall forward the investigative report to the department within 15 days of the date of the accident. The report shall be made on a uniform boating accident investigative report form prescribed and supplied by the department in sufficient quantities to meet the requirements of the department and the law enforcement agency.

Note: Reports may be obtained from the Boating Safety Section, Department of Natural Resources, P.O. Box 7921, Madison, Wisconsin 53707.

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; renum. from WCD 5.08 to be NR 5.08, and am. intro. par., Register, March, 1971, No. 183, eff. 4-1-71; r. and recr. (intro.), am. (4) and (11), cr. (18), Register, April, 1985, No. 352, eff. 5-1-85; emerg. am. (intro.), eff. 3-15-90; am. (intro.), Register, October, 1990, No. 418, eff. 11-1-90; renum. (intro.), (1) to (18) to be (1) (intro.), (a) to (r), cr. (2), (3), Register, July, 1993, No. 451, eff. 8-1-93; CR 01-007: am. (1) (intro.), Register November 2001 No. 551, eff. 12-1-01.

NR 5.09 Uniform aids to navigation. (2) WATERWAY MARKERS USED ON THE WATERS OF THIS STATE. (a) State aids to navigation. 1. A red buoy or sign shall indicate that side of a channel

to be kept to the right of a vessel when entering the channel from the main water body or when proceeding upstream.

2. A green buoy or sign shall indicate that side of a channel to be kept to the left of a vessel when entering the channel from the main water body or when proceeding upstream.

3. Buoys or signs in subds. 1. and 2. shall normally be used in pairs and only for the purpose of marking a clearly defined channel.

4. A black and white vertically striped buoy or sign shall indicate the center of a navigable waterway.

5. Aids to navigation shall be numbered or lettered for identification. Red buoys and signs marking channels shall be identified with even numbers, and green buoys and signs marking channels shall be identified with odd numbers, the numbers increasing from the main body or proceeding upstream. Buoys and signs indicating the center of a waterway shall be identified by letters of the alphabet. All numbers and letters used to identify state aids to navigation shall be preceded by the letters "WS", as indicated by the following samples: WS-1, WS-A.

6. Letters and numerals used with aids to navigation shall be white, in block characters of good proportion and spaced in a manner which will provide maximum legibility. Such letters and numerals shall be at least 3 inches in height.

7. The shapes of aids to navigation shall be compatible with the shapes established by coast guard regulations for the equivalent coast guard aids to navigation.

8. Where reflectorized materials are used, a red reflector shall be used on a red buoy, and a green reflector on a green buoy.

(b) *Regulatory markers.* 1. A diamond shape of international orange with white center shall indicate danger. The nature of the danger may be indicated by words or well-known abbreviations in black letters inside the diamond shape, or above and/or below it on white background.

2. A diamond shape of international orange with a cross of the same color within it against a white center without qualifying explanation shall indicate a zone from which all vessels are excluded.

3. A circle of international orange with white center will indicate a control or restriction. The nature of the control or restriction shall be indicated by words, numerals, and/or well-known abbreviations in black letters inside the circle. Additional explanations may be given above and/or below it in black letters on white background.

4. A rectangular shape of international orange with white center will indicate information, other than a danger, control or restriction, which may contribute to health, safety or well-being. The message will be presented with the rectangle in black letters.

5. Letters or numerals used with regulatory markers shall be black, in block characters of good proportion, spaced in a manner which will provide maximum legibility, and of a size which will provide the necessary degree of visibility.

(3) **AUTHORITY TO PLACE MARKERS.** (a) No waterway marker may be placed on, in, or near the waters of the state unless such placement is authorized by a political subdivision of the state except that the provisions of this section do not apply to waterway markers placed by the department or an authorized agency of the federal government.

(b) Such political subdivision of the state shall, prior to authorizing placement, obtain the approval of the department. The political subdivision shall complete a waterway marker application form, indicating their approval or disapproval and submit the application to the department. The department shall review the application and approve or disapprove placement of the waterway markers. The department shall distribute a copy of the permit to the political subdivision, the applicant and the property owner. A copy of the permit will remain on file with the department. Mooring buoys placed within the boundaries of a state or federally approved mooring area are exempt from this section when such

placement is authorized by the unit of government having jurisdiction. Approved waterway markers shall be labelled with a department assigned identification number. Waterway markers for which department approval was not obtained may be removed by the department.

(c) The political subdivisions of the state authorizing the placement of a waterway marker shall inform the department of the following:

1. Exact location of the marker, expressed in latitude and longitude, or in distance and direction from one or more fixed objects whose precise location is known.

2. The description and purpose of the marker, including its identifying number, if any, as required by sub. (2) (a)

(4) MAINTENANCE OF WATERWAY MARKERS. Waterway markers shall be maintained in proper condition, or be replaced or removed, by the applicant.

(5) DISPLAY OF WATERWAY MARKERS. (a) A waterway marker may be displayed as a sign on a fixed support, as a buoy bearing a symbol on its surface, or as a sign mounted on a buoy.

(b) When a buoy is used to carry a symbol on its surface, it will be white, with a band of international orange on the top and a band of international orange above the waterline at the bottom.

(c) A buoy whose sole purpose is to carry a sign above it will be marked with 3 bands of international orange alternating with 2 bands of white, each band occupying approximately one-fifth of the total area of the buoy above the waterline, except where the sign itself carries orange bands; however nothing in these regulations will be construed to prohibit the mounting of a sign on a buoy which has been placed for a purpose other than that of carrying a sign.

(d) When symbols are placed on signs, a suitable white background may be used outside the symbol.

(6) SPECIFICATIONS FOR WATERWAYS MARKERS. (a) Except for mooring, slalom, and race course buoys, the minimum size of buoys shall be 36 inches riding above the waterline with a 7-inch diameter. The size of the display area shall be as required by circumstances, except that no display area shall be smaller than one foot in height. Display symbol markers shall be shown on 2 sides of buoys.

(b) The thickness of the symbol outline shall be not less than 2 inches in width.

(c) The outside width of the diamond, the inner diameter of the circle, and the average of the inside and outside widths of a square shall be two-thirds of the display area height.

(d) The sides of the diamond shall slope at a 35° angle from the vertical on a plane surface. Appropriate adjustments for curvature may be made when applied to a cylindrical surface.

(e) Waterway markers shall be made of materials which will retain, despite weather and other exposures, the characteristics essential to their basic significance, such as color, shape, legibility and position. Reflectorized materials may be used.

(f) All unlighted aids to navigation shall be equipped with a reflector material of at least 2 inches all around the uppermost part.

(7) OTHER WATERWAY MARKING DEVICES. (a) *Mooring buoys.* In order that mooring buoys shall not be mistaken for aids to navigation or regulatory markers, they shall extend 18 inches above the waterline, be white in color with a blue band clearly visible above the waterline, and they should be spherical or ovate in shape.

(b) *Race course markers including water ski and slalom markers.* In order that race course, water ski and slalom buoys are not mistaken for aids to navigation or regulatory markers, they shall:

1. Extend a minimum of 4 inches above the waterline and be yellow, green, fluorescent red or fluorescent orange in color;

2. Be spherical or cylindrical in shape with a minimum diameter of 8 3/4 inches and a maximum diameter no larger than 14 inches;

3. Be made of foam, plastic or rubber designed to be used as a water marker.

(c) *Placement.* Applications for placement of markers such as mooring buoys placed pursuant to s. 30.772, Stats., and water ski, race course and slalom course markers shall be processed in the same manner as waterway markers, provided all other requirements of ch. 30, Stats., are met. Mooring buoys, water ski, race course, and slalom course markers shall also require the written permission of the adjacent riparian land owner.

(d) *Exemptions.* Exemptions to the requirements of sub. (3) (b) may be made by local authorities, pursuant to s. 30.77, Stats., for the temporary (not to exceed 14 days) placement of mooring buoys, race course markers, water ski or slalom course markers for special events.

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; r. and recr., Register, March, 1966, No. 123, eff. 4-1-66; renum. from WCD 5.09 to be NR 5.09, and am. (3) (c), intro. par., Register, March, 1971, No. 183, eff. 4-1-71; am. (2) (a) 2. and 5., (3) (a), (b) and (c) (intro.), Register, April, 1985, No. 352, eff. 5-1-85; emerg. am. (1) (a), cr. (1) (h), eff. 8-8-90; am. (1) (a), cr. (1) (h), Register, January, 1991, No. 421, eff. 2-1-91; renum. (1) (a) to (h) to be 5.001 (17), (12), (14), (2), (13), (5), (15), and (6), am. (3) (b) and (7) (d), r. and recr. (7) (b), (c), Register, July, 1993, No. 451, eff. 8-1-93; am. (3) (a), (4) and (6) (a), Register, May, 1995, No. 473, eff. 6-1-95; CR 14-048; am. (3) (b) Register May 2015 No. 713, eff. 6-1-15.

NR 5.10 Carburetor flame arrestors. Every motorboat equipped with an inboard motor using gasoline as a fuel shall have the carburetors of every such motor fitted with an efficient device for arresting backfire of a type approved by the U. S. coast guard.

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; renum. from WCD 5.10 to be NR 5.10, Register, March, 1971, No. 183, eff. 4-1-71.

NR 5.11 Fire extinguishers. (1) Fire extinguishers required by s. 30.62 (4), Stats., shall comply with the following minimum specifications:

(a) *Type.* Capable of promptly and effectively extinguishing burning gasoline (carbon tetrachloride not approved).

(b) *Size.* 1. Foam (minimum gallons 11/4) or carbon dioxide (minimum pounds 4) or dry chemical (minimum pounds 2).

2. Foam (minimum gallons 21/2) or carbon dioxide (minimum pounds 15) or dry chemical (minimum pounds 10).

(2) The fire extinguishers required on each motorboat shall be as follows:

Minimum Number of Hand-Portable Fire Extinguishers Required		
Vessel Length	No Fixed System	With Approved Fixed Systems
Less than 26'	1 B-01	0
26' to less than 40'	2 B-1 or 1 B-11	1 B-1
40' to 65'	3 B-1 or 1 B-11 and 1 B-1	2 B-1 or 1 B-11

(3) Fire extinguishers required by s. 30.62 (4), Stats., shall be approved by the U.S. coast guard or listed by underwriters laboratories inc., as an approved marine fire extinguisher.

History: Cr. Register, March, 1960, No. 51, eff. 4-1-60; renum. from WCD 5.11 to be NR 5.11, Register, March, 1971, No. 183, eff. 4-1-71; cr. (3), Register, April, 1985, No. 352, eff. 5-1-85; am. (2) (a) to (d), Register, May, 1995, No. 473, eff. 6-1-95; CR 14-048; (2) renum. from (2) (intro.) and am., r. (2) (a) to (e) Register May 2015 No. 713, eff. 6-1-15.

NR 5.12 Specifications for determination of horsepower and weight capacity and recommended number of persons. (1) DETERMINATION OF WEIGHT CAPACITY OF THOSE VESSELS COVERED BY S. 30.501, STATS., DESIGNED FOR OR REPRESENTED BY THE MANUFACTURER AS BEING SUITABLE FOR USE WITH OUTBOARD MOTOR OR DESIGNED TO BE PROPELLED BY OARS, EXCEPT THOSE VESSELS DEPENDENT SOLELY UPON THE BUOYANCY OF PONTOONS OR SIMILAR FLOTATION DEVICES. (a) *Step 1.* The cubic volume of the hull shall be determined up to a reference plane (static float line) which passes through the lowest point of major leakage,

such as the low point of the gunwale, transom cut-out or top of motor well, and is parallel with a line connecting the intersections of the sheer with the forward face of the stem and the sheer with the after-face of the transom. "Sheer" is defined as the intersection of the hull with deck, gunwale or super-structure.

(b) *Step 2.* The weight capacity shall be determined by converting the hull cubic volume (Step 1) to the weight of water displaced by this volume as follows: multiply the product of Step 1 by 62.5, then subtract the weight of the vessel, and divide the remainder by a safety factor of 5.

(c) *Work sheet.* The following work sheet (Table I) can be used in determining the weight capacity of the hull. The figures to be inserted are taken from the boat dimension drawings (Table II) to which the letters under the blank spaces refer. All dimensions should be converted to decimal numbers before insertion in the formula. Table III converts inches and eighths of inches to the decimal equivalents in feet.

(2) DETERMINATION OF WEIGHT CAPACITY OF THOSE VESSELS COVERED BY S. 30.501, STATS., WHICH HAVE PERMANENTLY INSTALLED ENGINES, EXCEPT THOSE VESSELS DEPENDENT SOLELY UPON THE BUOYANCY OF PONTOONS OR SIMILAR FLOTATION DEVICES. (a) Weight capacity shall be determined in the same manner as for vessels represented as being suitable for use with outboard motor except that the weight of all machinery and associated operating gear including battery, fuel and fuel system shall be subtracted.

(3) DETERMINATION OF WEIGHT CAPACITY OF THOSE VESSELS COVERED BY S. 30.501, STATS., WHICH ARE DEPENDENT SOLELY UPON THE BUOYANCY OF PONTOONS OR SIMILAR FLOTATION DEVICES. (a) Weight capacity shall be determined by the following tests or by the substitute method provided if the conditions stated therein are met. The tests shall be conducted with the maximum horsepower motor for which the boat is recommended and with full fuel tanks and operating equipment in normal position.

1. The transverse stability shall be tested by adding weight on the lower deck in the extreme outboard position which the arrangement permits (i.e., within one foot of the edge) until the top of the pontoon on the loaded side becomes awash.

2. The longitudinal stability shall be tested by adding weight on the lower deck evenly about a point 1/4 of the length of the deck from forward until the edge of the lower deck becomes immersed. This test shall be repeated at the after end of the craft by adding weight evenly about a point 1/4 of the length of the deck from aft until the edge of the lower deck or the top of the motor mounting bracket becomes immersed, whichever occurs first.

3. In a design having more than one deck intended to support passengers (i.e., having railings and means of access), the tests in subds. 1. and 2. shall also be conducted by adding weight in the specified locations on the upper deck until the conditions specified in subds. 1. and 2. respectively are attained.

4. Ninety percent of the least of the weights attained by the tests in subds. 1. and 2. shall be the weight for passengers.

TABLE I – CAPACITY FORMULA WORK SHEET

Step 1.

Compute Areas of Sections

Formula: Area = $\frac{H}{12} (a + 4b + 2c + 4d + e)$

Note: For maximum allowable height (H) in any section, check inside this form.

Area A = Section Quarter Length Forward:

$$A = \frac{1}{12} \left[\frac{\text{---}}{a} + 4 \left(\frac{\text{---}}{b} \right) + 2 \left(\frac{\text{---}}{c} \right) + 4 \left(\frac{\text{---}}{d} \right) + \frac{\text{---}}{e} \right]$$

A = _____ square feet (two decimal places)

Area B = Section Amidships:

$$B = \frac{1}{12} \left[\frac{\text{---}}{a} + 4 \left(\frac{\text{---}}{b} \right) + 2 \left(\frac{\text{---}}{c} \right) + 4 \left(\frac{\text{---}}{d} \right) + \frac{\text{---}}{e} \right]$$

B = _____ square feet (two decimal places)

Area C = Section Quarter Length Aft:

$$C = \frac{1}{12} \left[\frac{\text{---}}{a} + 4 \left(\frac{\text{---}}{b} \right) + 2 \left(\frac{\text{---}}{c} \right) + 4 \left(\frac{\text{---}}{d} \right) + \frac{\text{---}}{e} \right]$$

C = _____ square feet (two decimal places)

Area D = Section Aft:

$$D = \frac{1}{12} \left[\frac{\text{---}}{a} + 4 \left(\frac{\text{---}}{b} \right) + 2 \left(\frac{\text{---}}{c} \right) + 4 \left(\frac{\text{---}}{d} \right) + \frac{\text{---}}{e} \right]$$

D = _____ square feet (two decimal places)

Compute Cubic Capacity

Formula:

$$\text{Cubic Capacity of Hull} = \frac{L}{12} (4A + 2B + 4C + D) + \text{Note 1} :$$

$$\text{Cubic Capacity} = \frac{\text{---}}{12} \left[4 \left(\frac{\text{---}}{A} \right) + 2 \left(\frac{\text{---}}{B} \right) + 4 \left(\frac{\text{---}}{C} \right) + \frac{\text{---}}{D} \right] + \text{---}$$

Cubic Capacity = _____ cubic feet (one decimal place)

Step 2.

Compute Maximum Weight Capacity

Formula: Capacity =

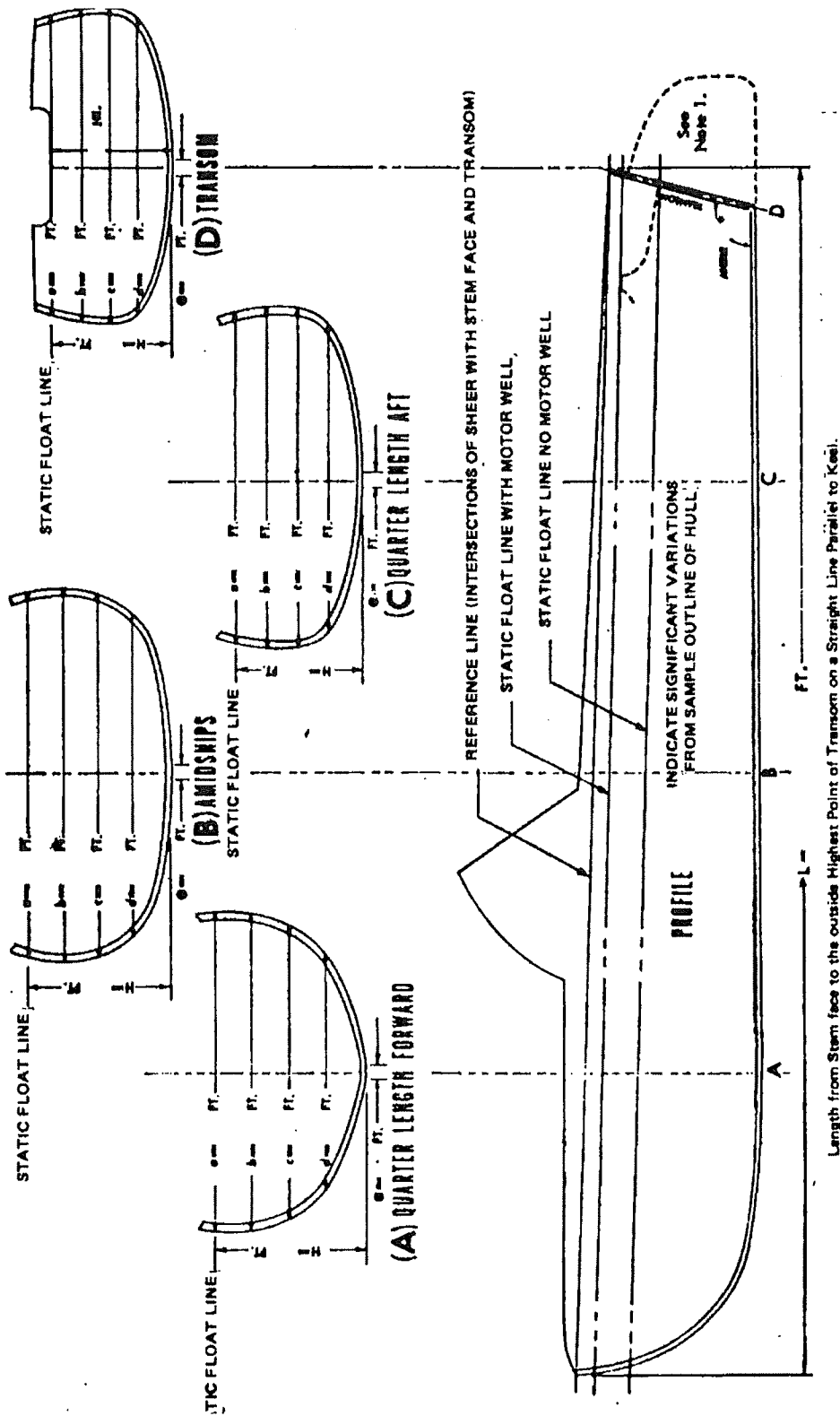
$$\left[(\text{Cubic Capacity} \times 62.5) - \text{Boat Weight} \right] \div 5$$

$$\text{Capacity} = \left[\left(\frac{\text{---}}{\text{---}} \times 62.5 \right) - \frac{\text{---}}{\text{---}} \right] \div 5$$

Capacity = _____ pounds (nearest whole number)

Note: The volume of integral structure aft of the transom below the static float line may be added to the calculated cubic capacity.

Table II BOAT DIMENSIONS



Length from Stem face to the outside Highest Point of Transom on a Straight Line Parallel to Keel.

STATIC FLOAT LINE passes through the point of major leakage and is parallel with a line connecting the intersections of the sheer with the forward face of the stem and the sheer with the afterface of the transom.

TRANSVERSE SECTIONS (A, B and C) are taken at three points obtained by dividing length (L) into four equal parts.

HORIZONTAL BREADTHS (a, b, c, d, and e) are secured by measuring at upper and lower points of the height (H) and at three points selected by dividing (H) into four equal parts below the static float line.

MEASUREMENTS are taken outside planking or plating and recorded in feet with decimal equivalents for inches and eighths.

TABLE III
Inches To Decimal Feet

Inches	Decimals
1/8"	.010'
1/4"	.021'
3/8"	.031'
1/2"	.042'
5/8"	.052'
3/4"	.062'
7/8"	.073'
1"	.083'
2"	.167'
3"	.250'
4"	.333'
5"	.417'
6"	.500'
7"	.583'
8"	.667'
9"	.750'
10"	.833'
11"	.917'

5. The weight capacity for the craft shall then be the sum of the weight for passengers plus the weight for the maximum horsepower motor for which the boat is recommended, full fuel tanks and operating equipment.

(b) A substitute method for determining the weight capacity of pontoon boats may be applied to pontoon boats having only one deck. The deck must be within the width of the pontoons, must be no more than 6 inches above the pontoons, its length within the railings must be no more than 80% of the pontoon length, must not overhang the pontoon, and must be capable of draining overboard freely. If the boat complies with these conditions, the weight capacity shall not exceed one half of the reserve buoyancy of the boat which shall be determined by subtracting the weight of the vessel including the weight of the maximum horsepower motor for which the boat is recommended, full fuel tanks and normal operating equipment from the buoyant force of the boat's pontoons or similar flotation devices.

(4) PASSENGER CAPACITY. The recommended passenger capacity of those vessels covered by s. 30.501, Stats., shall be determined by the following equations, using whichever is less:

$$(a) \quad P = \frac{WC - (MAG)}{w}$$

- P = passengers
- WC = weight carrying capacity
- M = maximum motor weight (not applicable to boats which have permanently installed engines)
- G = gear weight (not applicable to boats which have permanently installed engines)
- w = average weight of one passenger, but not less than 150 pounds

$$(b) \quad P = \frac{L \times B}{15}$$

- P = passengers
- L = boat length
- B = maximum boat beam

(5) LINEAR MEASUREMENTS. In the preceding paragraphs of this section all linear measurements are taken outside planking or plating and recorded in feet with decimal equivalents for inches and eighths, all volume measurements in cubic feet and all weight measurements are in pounds.

(6) MAXIMUM SAFE HORSEPOWER CAPACITY. The determination of maximum safe horsepower capacity of outboard equipped motorboats less than 20 feet in length covered by s. 30.501, Stats., shall be calculated by the use of the following formulas:

(a) *Step 1.* Measure length of vessel (midline measurement) and the width of the transom (or back of the boat) (across the top), recording in feet and inches. Convert inches to hundredths of a foot (Table 1). Multiply length times width to determine FACTOR. For .5 or above round off FACTOR to the next higher whole number. If FACTOR number is between 0 and 52, use Table 2 to determine maximum safe horsepower capacity in calm water.

Table 1

Inches	Hundredths	Inches	Hundredths
1	= 0.08	7	= 0.58
2	= 0.16	8	= 0.66
3	= 0.25	9	= 0.75
4	= 0.33	10	= 0.83
5	= 0.41	11	= 0.91
6	= 0.50	12	= 1.00

Table 2

If your factor number is between 0 and 52, your safe outboard horsepower capacity is as shown below:

If factor is between	safe horsepower capacity is:
0 – 35	3
36 – 39	5
40 – 42	7.5
43 – 45	10
46 – 52	15

(b) *Step 2.* If FACTOR number is larger than 52.0, the safe outboard horsepower capacity is figured according to the type of steering and the height of the transom. Measure transom height in inches (measure from bottom of keel to lowest point of the transom). For outboards with remote steering and a transom height of at least 20 inches, multiply the FACTOR by 2, subtract 90 and raise the answer to nearest multiple of 5. The resulting number is the maximum safe horsepower in calm water.

Note: Following are examples of how to raise answer to nearest multiple of 5:
If the second numeral in your answer is a 5 or a 0, DO NOT CHANGE ANSWER.
If the second numeral in your answer is 1, 2, 3, or 4, change it to 5. For example, 21, 22, 23, or 24 would all be changed to 25.

If the second numeral in your answer is 6, 7, 8, or 9, change it to a 0 and raise the first numeral by 1. For example, 26, 27, 28, or 29 would all be changed to 30.

(c) *Step 3.* For outboards that do not have remote steering or the transom height is less than 20 inches, multiply FACTOR by 0.8, subtract 25 and raise the answer to nearest multiple of 5. The final answer is the maximum safe horsepower in calm water.

(d) *Step 4.* For flat-bottomed, hard chine (where the side meets the bottom) outboards that do not have remote steering or the transom height is less than 20 inches, multiply FACTOR by 0.5 and subtract 15, raise answer to the nearest multiple of 5, the final answer is the maximum safe horsepower in calm water.

Note: The above formulas and tables used to determine maximum safe horsepower capacity for outboard motorboats appear in 33 CFR 183.53.

History: Cr. Register, March, 1966, No. 123, eff. 4-1-66; renum. from WCD 5.12 to be NR 5.12, Register, March, 1971, No. 183, eff. 4-1-71; cr. (6), Register, April, 1985, No. 352, eff. 5-1-85; am. (6) (intro.), Register, July, 1993, No. 451, eff. 8-1-93; am. (6) (b), Register, May, 1995, No. 473, eff. 6-1-95.

NR 5.125 Noise level standards for motor boats.

(1) **TESTING REQUIREMENTS.** (a) The operator of any boat, when requested by a law enforcement officer who reasonably suspects a violation of s. 30.62 (2), Stats., shall operate his or her boat in a manner prescribed by the officer, to determine compliance with s. 30.62 (2), Stats.

(b) An officer requesting a boat operator to submit to a noise test shall test the boat using testing methods J34, J1970 or J2005.

(c) When the J2005 testing method is used, the officer shall deduct 2 decibels from the decibel reading.

Note: Copies of the Society of Automotive Engineers Recommended Practice Report J34, J1970 and J2005 entitled "Exterior Sound Level Measurement Procedure for Pleasure Motorboats" may be obtained from the Society of Automotive Engineers, Inc., 400 Commonwealth Drive, Warrendale, Pennsylvania 15096.

(2) **PROOF OF COMPLIANCE FOR MANUFACTURERS.** (a) The manufacturer of any engine model manufactured after September 1, 1986 and offered for sale in this state will send a letter of compliance to the Wisconsin Department of Natural Resources, P.O. Box 7921, Madison, Wisconsin 53707 (Attention: Boating Safety Section).

(b) The letter shall contain the following information:

1. The name, address, and phone number of the manufacturer.
2. A statement that a representative sample of each model or model group, properly installed on a motorboat on which it is typically used, has been tested in accordance with Society of Automotive Engineers Recommended Practice SAE J34a, dated April, 1977, and meets the requirements of s. 30.62 (2), Stats.

3. The description and model designation of each representative engine and the motorboat on which it was tested.

(c) The department may request additional information from the manufacturer to determine if the engine complies with SAE J34a, dated April, 1977, and s. 30.62 (2), Stats.

(3) (a) *Manufacturer's standard.* The noise level testing procedures of the Society of Automotive Engineers Recommended Practice Report J34a, dated April, 1977, shall be adhered to by manufacturers when submitting proof of compliance according to s. 30.62 (2) (d), Stats.

(b) *Operation standard.* Noise level testing procedures J34a, J1970 or J2005 of the Society of Automotive Engineers shall be adhered to by boat operators when requested to submit to one or more of them by officers conducting noise tests on boats operating in the state of Wisconsin.

(4) **CUTOFF MECHANISMS.** No person may operate a boat that is equipped with a muffler cut out, by-pass switch or similar device unless the operator of the boat can demonstrate at the time of inspection that the boat cannot operate contrary to s. 30.62 (2) (b), Stats.

(5) **REFUSAL TO ALLOW TESTING.** No operator of any boat may refuse to operate his or her boat in a manner prescribed by the law enforcement officer who reasonably suspects a violation of s. 30.62 (2), Stats.

(6) **EXEMPTIONS.** Any boat being operated for one of the following purposes is exempt from the noise level requirements established for motorboats under s. 30.62 (2) (b), Stats.

(a) A boat being used by an authorized agent of the federal, state or municipal government to carry out his or her official duty of enforcement, search and rescue, fire fighting or research programs.

(b) A boat being used for search and rescue or training for search and rescue operations at the request of a governmental agency, while being used under the direction or control of a governmental agency.

(c) A boat being used by a trapper for the sole purpose of trapping from November 1 thru March 31. This paragraph does not apply after March 31, 2009.

Note: Section 30.62 (2)(b), Stats., states that no person may operate a motorboat powered by an engine on the waters of this state in such a manner as to exceed a noise level of 86 measured on an "A" weighted decibel scale.

Note: Copies of the Society of Automotive Engineers Recommended Practice Report J34a, entitled "Exterior Sound Level Measurement Procedure for Pleasure Motorboats", dated April, 1977, may be obtained from the Society of Automotive Engineers, Inc., 400 Commonwealth Drive, Warrendale, Pennsylvania 15096 and are also available for inspection at the following offices: The Department of Natural Resources, 101 South Webster, Box 7921, Madison, Wisconsin 53707; the Office of the Secretary of State, Madison, Wisconsin; and the Legislative Reference Bureau, One East Main Street, Madison, Wisconsin.

History: Cr. Register, August, 1986, No. 368, eff. 9-1-86; renum. (1) (a) to (d) to be 5.001 (8), (11), (9), (10), Register, July, 1993, No. 451, eff. 8-1-93; cr. (1), (4) and (5), Register, May, 1995, No. 473, eff. 6-1-95; r. and recr. (1) (b), renum. (3) to be (3) (a), cr. (3) (b), am. (4), Register, March, 2000, No. 531, eff. 4-1-00; CR 01-007: r. and recr. (1) (c), Register November 2001 No. 551, eff. 12-1-01; CR 06-039: cr. (1) (d), (e) and (6) Register December 2007 No. 624, eff. 1-1-08; CR 14-048: am. (1) (b) and (c), r. (1) (d) and (e) Register May 2015 No. 713, eff. 6-1-15.

NR 5.13 Personal flotation and life saving device requirements. (1) This section applies to all boats that are propelled or controlled by machinery, sails, oars, paddles or poles or another vessel including inflatables, used on waters subject to the jurisdiction of this state except:

(a) Racing shells, rowing sculls, and racing kayaks that are recognized by national or international racing associations for use in competitive racing and one in which all occupants row, scull, or paddle with the exception of a coxswain, if one is provided, and is not designed to carry and does not carry any equipment not solely for competitive racing.

(b) Foreign boats temporarily using waters subject to state jurisdiction.

(c) Military or public boats of the United States, except recreational-type public vessels.

(2) **PERSONAL FLOTATION DEVICE (PFD) REQUIREMENTS.** (a) No person may operate or use a boat unless all of the following requirements are met:

1. At least one wearable PFD is on board for each person.

2. Each PFD is used in accordance with any requirements on the approved label.

3. Each PFD is used in accordance with any requirements in its owner's manual, if the approval label makes reference to such a manual.

(b) No person may operate or use a boat 16 feet or more in length, except a canoe or kayak, unless at least one throwable PFD is on board in addition to the total number of wearable PFDs required in par. (a).

(c) No person may operate or use a boat of any size to carry passengers for hire unless at least one wearable PFD is on board for each person and in addition one throwable PFD must be carried on board such recreational vessels which are 26 feet or more in length.

(3) **STOWAGE.** (a) No person may use a boat unless each wearable PFD required by sub. (2) is readily accessible.

(b) No person may operate or use a boat unless each throwable PFD required by sub. (2) is immediately available.

(4) **CONDITIONS, APPROVAL, MARKING.** No person may operate or use a boat unless each device required by this section is marked as follows:

(a) In serviceable condition to perform the intended uses and absent of any tears, punctures or other deformations from its original manufactured design.

(b) Of an appropriate size for the person for whom it is intended.

(c) Each personal flotation device must be marked in accordance with the recognized laboratory's listing and labelling requirements. At a minimum, labels must include all of the following:

1. Size information, as appropriate.

2. The US Coast Guard approval number.

3. Manufacturer's contact information.

4. Model name and number.

5. Lot number and manufacturer date.

6. Any limitations or restrictions on approval or special instructions for use.

(d) Marking must be of a type which will be durable and legible for the expected life of the device.

(5) **VISUAL DISTRESS SIGNALS.** It is unlawful to operate any watercraft on the coastal waters of the United States without having onboard visual distress signals as required and approved by the U.S. Coast Guard, so placed as to be readily accessible and in such condition as to be ready for immediate and effective use.

(6) **SOUND PRODUCING DEVICES.** (a) As required by the U.S. Coast Guard Navigation Rules, a vessel less than 39.4 feet must, at a minimum, have some means of making an efficient sound signal, (i.e., handheld air horn, athletic whistle, installed horn, etc.). A human voice or sound is not acceptable.

(b) A vessel 39.4 feet or greater must have a sound signaling appliance capable of producing an efficient sound signal, audible for 1/2 mile with a 4 to 6 seconds duration. In addition, the vessel must carry on board a bell with a clapper. The bell size shall be no less than 7.9 inches, based on the diameter of the mouth.

History: Cr. Register, June, 1974, No. 222, eff. 7-1-74; am. (1) (intro.), (2) (a), (b), (c), r. (3) (a), renum. (3) (b) and (c) to be (2) (d) and (e), (4) to (6) to be (3) to (5) and am. (4) (intro.) and (5), Register, April, 1985, No. 352, eff. 5-1-85; am. (4) (a), Register, July, 1993, No. 451, eff. 8-1-83; am. (2) (a), r. (2) (b), renum. (2) (c) to (e) to be (2) (b) to (d) and am. (2) (b), Register, May, 1995, No. 473, eff. 6-1-95; CR 14-048: am. (1) (intro.), (2) (a), (b), r. (c), renum. (2) (c) from (2) (d) and am., am. (3), (4) (intro.), r. (4) (b), renum. (4) (b) from (4) (c), cr. (4) (c), (d), am. (5), r. (5) Figure 1, cr. (6) Register May 2015 No. 713, eff. 6-1-15, correction in (6) (a), (b) under s. 13.92 (4) (b) 1., Stats., Register May 2015 No. 713, eff. 6-1-15; correction in numbering (6) (a), (b) under s. 13.92 (4) (b) 1., Stats., Register May 2015 No. 713.

NR 5.14 Jurisdiction of municipal water safety patrols. The Wisconsin department of natural resources hereby defines by rule, pursuant to s. 30.79 (4), Stats., the following waters which may be patrolled by the respective water safety patrol units mentioned:

(1) The waters of Wallace lake, located in section 1, township 11 north, range 19 east and section 6, township 11 north, range 20 east in Washington county, by a water safety patrol operated by the town of Trenton.

(2) The portion of Golden Lake, described herein, located in sections 30 and 31, township 7 north, range 17 east, Waukesha county, by a water safety patrol unit operated by the town of Summit: all of Golden lake except that portion in section 25, township 7 north, range 16 east, Jefferson county, which lies to the west of the easterly boundary of section 25; said boundary marked by a north-south line drawn between two certified land corner monuments; the north concrete monument being located 1167.5 feet south from the northeast corner of section 25 and the south concrete monument being located 576.7 feet north from the southeast corner of section 25.

History: Cr. Register, August, 1975, No. 236, eff. 9-1-75; cr. (2), Register, November, 1977, No. 263, eff. 12-1-77.

NR 5.15 Posting requirements. The posting requirements for local authorities under s. 30.77 (4), Stats., shall be a sign with a minimum of 3 inch lettering stating "Local Ordinance" posted at each public landing. The sign shall list, in letters with a minimum height of one inch, a summary, synopsis, or outline of those regulations more restrictive than state law, or shall contain a map made of a durable material showing those areas with local restrictions, or both, including but not limited to speed limits, water ski hours and personal watercraft restrictions, if any.

History: Cr. Register, July, 1993, No. 451, eff. 8-1-93; am. Register, March, 2000, No. 531, eff. 4-1-00.

NR 5.16 Instruction for rental or leased personal watercraft. Instruction for the purpose of s. 30.625 (1) (a), Stats., shall include the following:

(1) The display of a personal watercraft decal in a location as specified by the department on the decal, by the owner or lessor of the watercraft explaining personal watercraft rules.

(2) A minimum of a 5 minute oral review to the operator of all of Wisconsin's special personal watercraft rules as supplied by the department by the lessor, or by an agent of the lessor, before operation of the personal watercraft occurs.

Note: Personal watercraft decals and special watercraft rules and acknowledgment forms, may be obtained from the Boating Safety Section, P.O. Box 7921, Madison, Wisconsin 53707.

History: Cr. Register, May, 1995, Register, No. 473, eff. 6-1-95.

NR 5.17 Lighting requirements. (1) In addition to the lighting requirements specified in s. 30.61, Stats., operators of boats in the state of Wisconsin shall also comply with all federal lighting requirements.

(2) No vessel may be equipped with or display any blue colored light or lamp unless the vessel is a patrol boat defined in s. 30.50 (9b), Stats.

History: Cr. Register, March, 2000, No. 531, eff. 4-1-00; CR 14-048: renum. to (1), cr. (2) Register May 2015 No. 713, eff. 6-1-15.

NR 5.18 Boating education certification program fee. (1) **TEMPORARY BOATING EDUCATION CERTIFICATES.** (a) *Eligibility.* Only individuals who meet all of the following are eligible to receive a temporary boating education certificate:

1. A person who is or will be renting or leasing a motor boat from a rental agent who has agreed to provide them with boating education training as required under par. (c).

2. A person who is 16 years of age or older.

(b) *Effective period.* All of the following conditions apply to a temporary boating education certificate issued under this section:

1. Shall be valid from the time and date of issuance, until the end of the calendar year issued.

2. Shall only be valid for the person it is issued to for the purpose of complying with s. 30.678 (1) (d), Stats.

3. Shall only be valid for the operation of a motor boat which is rented or leased by the holder of the certificate.

Note: Temporary boating education certificates are only available for and may not be issued to persons who are not renting or leasing the motor boat. Persons age 10-15 are not eligible for a temporary boating education certificate. Pursuant to s. 30.678(1), Stats., a person age 10-15 may operate a motor boat that is not a personal watercraft (PWC) if they are accompanied by a parent or guardian or by a person who is at least 18 years of age and who is designated by a parent or guardian. Persons age 12-15 may operate a motor boat, including a PWC without an adult, parent or guardian present if they hold a valid boating education certificate issued by the department under s. 30.74(1)(a), Stats.

(c) *Education and training requirements.* 1. The department shall create a short course of instruction which covers the Wisconsin general boating laws and the safe operation of a motor boat. These courses may be offered through a rental agent that rents or leases motor boats to the public, or by the department.

2. A rental agent that rents or leases motor boats and offers a course of instruction under this paragraph shall issue a temporary boating education certificate to persons 16 years of age or older successfully completing the course.

3. The department shall prescribe the course content in a student manual to be provided to any rental agent that rents or leases motor boats to the public.

4. The department shall prescribe the form of the temporary certificate that shall be provided to any person that successfully completes that training and passes an exam provided by the department with the manual.

(2) **COURSE AND CERTIFICATE ISSUANCE FEES.** (a) *Department sponsored courses.* The fee for the boating education certification course taught by the department or an instructor certified by the department to teach the department's boating education program authorized under s. 30.74 (1) (a), Stats., shall be \$10.00. The department may authorize the instructors to retain up to 50% of the fee to defray expenses incurred locally to operate the program based on the actual cost incurred to the instructor. The remaining funds shall be turned in to the department to defray expenses incurred to operate the boating safety program during the year.

(b) *Department approved courses.* The portion of the fees collected for certification and turned into the department for courses taught by the United States Power Squadron, United States Coast Guard Auxiliary and other entities which are covered by a memorandum of understanding with the department regarding boating education courses shall be \$1.00. This paragraph does not prevent those entities covered by a memorandum of understanding with the department from charging a fee that is reasonable to defray their costs of administering and operating the courses they provide. The department may authorize specialized fees for internet based education certification programs pursuant to a memorandum of understanding with the managing entity. The fee shall be sufficient to defray authorized operational costs of the managing entity and the department.

(c) *Rental agent short courses.* 1. The fees for a temporary boating education certificate issued under sub. (1) shall be \$10.00. A rental agent that offers training and certification pursuant to sub. (1) (c), shall collect the fee and may retain up to 50% of the fee to defray expenses incurred by them to conduct the training and exam and issue the certificate. The remaining funds shall be remitted to the department along with the records to be submitted under subd. 2.

2. All rental agents who provide a course of instruction under this section shall submit an annual report to the department by December 31 each year for any training provided and certification issued during that calendar year. The report shall contain the following information regarding each person who completes the training and exam described in sub. (1) (c) during the calendar year:

- a. Name, address and date of birth.
- b. The exam score.
- c. The date each person's temporary boating education certificate was issued.
- d. Total course fees collected.
- e. Total fees being remitted to the department.

3. Rental agents shall maintain a written or electronic record of all information required under subd. 2. for a period of 2 years after the deadline for submitting the information to the department a required under subd. 2.

4. Copies of records or reports required to be kept under this section shall be made available for inspection and copying by the department during normal business hours. No rental agent who has been requested to submit to an inspection under this section, or employee or person acting on behalf of such rental agent shall refuse to provide the department or its agents any record or report required to be kept under this section.

History: Cr. Register, March, 2000, No. 531, eff. 4-1-00; CR 06-132: r. and recr. Register August 2007 No. 620, eff. 9-1-07.

NR 5.19 Exemptions for water exhibitions and races. (1) Exemptions to s. 30.61 (1) or (10), 30.62 (2), 30.68 (4m), or 30.69 (1) (c) or (3) (a) to (c), Stats., are granted to persons participating in water exhibitions or races provided the water exhibition or race is conducted under a permit issued by the appropriate political subdivision pursuant to s. 30.77, Stats., or by an authorized agency of the federal government.

(2) Permits granted by appropriate political subdivisions or an authorized agency of the federal government shall designate the location, time and activities to be allowed and shall be at the site when any race or exhibition is taking place and available for inspection upon demand of the department or a representative of the appropriate political subdivision of the state.

History: Cr. Register, July, 1993, No. 451, eff. 8-1-93; correction in (1) made under s. 13.93 (2m) (b) 7., Stats., Register November 2001 No. 551.

NR 5.20 Modification or waiver of slow-no-wake speed restriction on certain lakes. Section 30.635, Stats., provides that the department may modify or waive the slow-no-wake speed restriction on lakes 50 acres or less in size having pub-

lic access. The following procedure is established to implement that provision:

(1) **SUBMISSION OF PETITION FOR MODIFICATION OR WAIVER BY RULE.** Pursuant to s. 227.12, Stats., any municipality, corporation or any 5 or more persons having an interest in a rule may petition for such a rule to modify or waive the slow-no-wake speed restriction on a particular lake.

(2) **CONTENTS OF PETITION.** The petition shall state clearly and concisely:

(a) The substance or nature of the rule-making which is requested; and

(b) The reasons for the request and the petitioners' interest in the request; and

(c) References to the authority of the agency to take the action which is requested.

(3) **SERVICE ON THE DEPARTMENT.** The petition shall be served on the department of natural resources either by delivery to the office of the secretary or by mailing to the secretary by certified mail at the following address: P.O. Box 7921, Madison, Wisconsin 53707.

(4) **DEPARTMENT ACTION ON PETITION.** Upon receipt of a petition for modification or waiver, the following procedures shall apply without prior authorization of the natural resources board:

(a) The department shall schedule a rule-making hearing within a reasonable period of time for the purpose of receiving the comments and views of all interested persons on the petition.

(b) Based upon information received at the hearing and the determinations made pursuant to par. (c), the department will either proceed with rule-making or deny the petition in writing. The department is not limited to the rule-making proposed by the petitioner but may modify or waive the slow-no-wake speed restriction in any manner it deems appropriate.

(c) The department shall in making the decision under par. (b) determine:

1. If the lake is in fact 50 acres or less and has public access. A petition may be received for a lake fluctuating in size where the petitioner shows that the lake has been 50 acres or less in the past.

2. Whether public safety will be impaired by modification or waiver of the slow-no-wake speed restriction.

3. Whether modification or waiver of the slow-no-wake speed restriction will cause environmental pollution as defined in s. 283.01 (6m), Stats.

History: Emerg. cr. eff. 7-28-75; cr. Register, June, 1976, No. 246, eff. 7-1-76; am. (3), Register, April, 1985, No. 352, eff. 5-1-85; correction in (1) made under s. 13.93 (2m) (b) 7., Stats., Register, January, 1989, No. 397; correction in (4) (c) 3. made under s. 13.93 (2m) (b) 7., Stats., Register, March, 2000, No. 531.

NR 5.21 Lakes upon which the slow-no-wake speed restriction is modified or waived. The Wisconsin department of natural resources hereby defines by rule, pursuant to s. 30.635, Stats., the following waters upon which the slow-no-wake speed restriction is modified or waived:

(1) The slow-no-wake speed restriction is waived on the waters of Dutchman (Lad) lake, located in section 2, township 6 north, range 17 east in Waukesha county.

(2) The slow-no-wake speed restriction is waived on the waters of Wild Rose mill pond, located in the village of Wild Rose, Waushara county, the last full weekend in June of each year.

(3) The slow-no-wake speed restriction is waived on the waters of Lake Tombeau, located in the town of Bloomfield, Walworth county between the hours of 10:00 a.m. and sunset from May 15 to September 15.

(4) The slow-no-wake speed restriction is waived on the waters of Elkhorn Lake located in the city of Elkhorn, Walworth County.

History: Cr. Register, May, 1977, No. 257, eff. 6-1-77; cr. (2), Register, June, 1997, No. 498, eff. 7-1-97; cr. (3), Register, October, 1998, No. 514, eff. 11-1-98; CR 03-074: cr. (4) Register March 2004 No. 579, eff. 4-1-04.

NR 5.22 Refusal hearings. Issues raised pursuant to s. 30.684 (5) (a) or (b), Stats., shall be raised by the defendant as a motion before trial contesting the validity of the arrest in the same manner as motions in misdemeanor actions filed under s. 971.31, Stats.

History: Cr. Register, May 1995, No. 473, eff. 6-1-95; correction made under s. 13.93 (2m) (b) 7., Stats., Register November 2001 No. 551.

NR 5.30 Lower St. Croix river preservation, purpose. These rules are adopted to promote full use by all of the people, now and in the future, of the water surface of the lower St. Croix river in a manner consistent with safety for persons and property and with the enjoyment of the scenic and recreational values which caused the river to be designated a national scenic riverway. These rules are promulgated to further the objectives of s. 30.27, Stats., the lower St. Croix river preservation.

History: Cr. Register, October, 1978, No. 274, eff. 11-1-78.

NR 5.31 Applicability. These rules apply to the waters of the lower St. Croix river from the dam at St. Croix Falls to its confluence with the Mississippi river.

History: Cr. Register, October, 1978, No. 274, eff. 11-1-78.

NR 5.32 Definitions. (1) "Mile" means distance in miles above the confluence of the St. Croix river with the Mississippi river.

(2) "Motorboat" as defined in s. 30.50 (2), Stats.

(3) "Slow-no-wake" means operation of a motorboat at the slowest possible speed necessary to maintain steerage.

(4) "Slow-speed" means operation of a motorboat at a leisurely speed, less than planing speed, whereby the wake or wash created by the motorboat is minimal.

History: Cr. Register, October, 1978, No. 274, eff. 11-1-78.

NR 5.33 Restricted speed zones. (1) No motorboat shall be operated in excess of a slow speed from the dam at St. Croix Falls to the sandbars located at mile 31.0.

(a) From May 15 through September 15, after 6:00 pm on Saturdays, Sundays and legal holidays until sunrise of the next day, from the sandbar located at mile 30.0 to the Stillwater, Minnesota north city limits at mile 25.0.

(2) No motorboat shall be operated in excess of a slow-no-wake speed in the following areas:

(a) At the narrows located approximately at mile 28.6, which is 0.4 miles downstream from the Arcola high bridge.

(b) Between the coast guard navigational buoys designating location of the navigational channel from the railroad swing bridge located at mile 17.3 to the south side of the southern-most bridge in the interstate highway 94 corridor located at mile 16.1, and from shore to shore in the area known as South Hudson Bay, down stream from the Hudson dike road to the embankment of interstate highway 94.

(c) Between the coast guard navigational buoys designating the Kinnickinnic river delta narrows from mile 6.6 to mile 6.0.

(d) At the Prescott narrows from the north side of the U.S. highway #10 bridge located at mile 0.3 to the confluence of the St. Croix river with the Mississippi river.

(e) Within 100 feet of shore (including the shores of islands) and of swimmers, from sandbars located at mile 31.0 to the confluence of the St. Croix river with the Mississippi river.

(f) In the bay formed by the Kinnickinnic river delta, north and east of Donut island, at mile 6.0.

(g) From shore to shore in the area known as Afton Catfish Bar, located approximately at mile 11.4 to 11.8, as measured in the navigational channel, and established by regulatory buoys; and between the dam at Taylors Falls to the confluence of the St. Croix river with the Mississippi river, whenever the water level reaches or exceeds 683.0 feet mean sea level, as measured at the Stillwater gauge, and marked by regulatory buoys.

(h) From May 15 through September 15, after 12:00 noon on Saturdays, Sundays and legal holidays until 6:00 pm from the sandbar located at mile 30.0 to the Stillwater, Minnesota north city limits at mile 25.0.

(3) Any motorboat designated for law enforcement shall be exempt from subs. (1) and (2) in circumstances involving emergencies or when engaged in law enforcement.

(4) No motorboat shall be operated in excess of a slow no wake speed within 100 feet of a stationary or drifting authorized patrol vessel or emergency vessel displaying an emergency light or siren.

History: Cr. Register, October, 1978, No. 274, eff. 11-1-78; cr. (2) (f), Register, November, 1984, No. 347, eff. 12-1-84; correction in (3) made under s. 13.93 (2m) (b) 4., Stats., Register, January, 1989, No. 397; emerg. cr. (2) (g), eff. 4-15-91; cr. (2) (g), Register, August, 1991, No. 428, eff. 9-1-91; cr. (1) (a) and (2) (h), am. (2) (b), Register, May, 1995, No. 473, eff. 6-1-95; CR 14-048; cr. (4) Register May 2015 No. 713, eff. 6-1-15.

NR 5.34 Water skiing. (1) No motorboat towing a person on water skis, aquaplane or similar device shall be operated between sunset and sunrise on the St. Croix river from the dam at St. Croix Falls to its confluence with the Mississippi river.

(2) No motorboat towing a person on water skis, aquaplane or similar device shall be operated in any zone designated a restricted speed zone under s. NR 5.33. A motorboat launching or landing a person on water skis, aquaplane or similar device by the most direct route to open water shall be exempt from s. NR 5.33 (2) (e).

(3) From May 15 through September 15, no motorboat towing a person on water skis, aquaplane or similar device may operate after 12:00 noon on Saturdays, Sundays and legal holidays, from the sandbars located at mile 31.0 to the upper end of the federal 9-foot navigation channel at mile 24.5.

History: Cr. Register, October, 1978, No. 274, eff. 11-1-78; am. (3), Register, November, 1984, No. 347, eff. 12-1-84.

NR 5.36 Effective date. These rules shall be effective upon the adoption of laws, rules or regulations providing for similar limitations or prohibitions on the operation and use of motorboats on the same segments of the lower St. Croix river by the state of Minnesota.

History: Cr. Register, October, 1978, No. 274, eff. 11-1-78.

6.)F.)1.

Village of Twin Lakes - Wastewater Treatment Plant
Application and Permit Form - Waste Deposit Permit

Pursuant to Village Code Section 13.04.083, the following information must be provided for all Licensed Haulers who intend to deliver Septage and Holding Tank material to the Twin Lakes Wastewater Treatment Plant. All dumping is subject to the requirements of Title 13 of the Twin Lakes Village Code. **Septage bills need to be paid within 30 days or hauling privileges will be stopped.**

ANNUAL PERMIT - TERM August 1, 2024 to July 31, 2025- \$50.00

SIGNATURE Paul Kempf DATE 6-24-24

Material to be disposed of at the Twin Lakes Wastewater Treatment Plant: Septic / Holding Tank

PLEASE RETURN APPLICATION BY JULY 5, 2024

The Hauler identified in this application and permit shall indemnify and hold harmless the Village of Twin Lakes, its officers and assigns, from any and all liability whatsoever for demand, claims, suits, or judgments, including reasonable attorney fees or damages to any person or property including any damage of any part of the wastewater facility arising out of or connected with the hauler's use of the wastewater treatment facility.

Company Name: Sunrise Septic Service LLC
Address: P.O. Box 893
City/State: Antioch, IL 60002
Contact Name: Paul Kempf
Phone Number: 262-206-9543
Fax Number: _____
Chief Officer: Paul Kempf
Company DNR Permit Number: 2214

DATES:
Application Received 6/28/24
Paid \$50 fee 6/13/24
Insurance Expiration 9/15/24
Approved - Plant Operator GR
Approved - Village Board _____

APPLICATION INFORMATION:
New: _____ Renewal
(check one)

Term: August 1, 2024 through
July 31, 2025

Hauling Vehicle Information: (use additional sheets if necessary)

Make	Model	License Number	Capacity
<u>Peterbilt</u>	<u>357</u>	<u>22621 W</u>	<u>4000</u>
<u>Peterbilt</u>	<u>357</u>	<u>16501X</u>	<u>4000</u>

cc: Greg Richter, Head Sewer Operator
Village Clerk (for Board Approval)

Septage Receiving Application
OTR 200-60-46410-018

OK # 6135
6-24-24

VILLAGE OF TWIN LAKES
105 E Main St/ PO Box 1024
Twin Lakes WI 53181
262-877-2858
vhstaff@twinlakes wi.gov

Village of Twin Lakes - Wastewater Treatment Plant
Application and Permit Form - Waste Deposit Permit

Pursuant to Village Code Section 13.04.083, the following information must be provided for all Licensed Haulers who intend to deliver Septage and Holding Tank material to the Twin Lakes Wastewater Treatment Plant. All dumping is subject to the requirements of Title 13 of the Twin Lakes Village Code. **Septage bills need to be paid within 30 days or hauling privileges will be stopped.**

ANNUAL PERMIT - TERM August 1, 2024 to July 31, 2025 - \$50.00

SIGNATURE BW DATE 6/26/24

Material to be disposed of at the Twin Lakes Wastewater Treatment Plant: Septic / Holding Tank

*****PLEASE RETURN APPLICATION BY JULY 5, 2024*****

The Hauler identified in this application and permit shall indemnify and hold harmless the Village of Twin Lakes, its officers and assigns, from any and all liability whatsoever for demand, claims, suits, or judgments, including reasonable attorney fees or damages to any person or property including any damage of any part of the wastewater facility arising out of or connected with the hauler's use of the wastewater treatment facility.

Company Name: Lakeland Septic
 Address: 21000 15th St
 City/State: Union Grove WI
 Contact Name: Brett Weis
 Phone Number: 262-206-8799
 Fax Number: _____
 Chief Officer: Brett Weis
 Company DNR Permit Number: 1993

DATES:
 Application Received 6/5/24
 Paid \$50 fee ✓ 21839
 Insurance Expiration 3/3/25
 Approved - Plant Operator GR
 Approved - Village Board _____

 APPLICATION INFORMATION:
 New: _____ Renewal ✓
 (check one)
 Term: August 1, 2024 through July 31, 2025

Hauling Vehicle Information: (use additional sheets if necessary)

Make	Model	License Number	Capacity
<u>Peterbilt</u>	<u>330 #3</u>	<u>588522</u>	<u>4000</u>
<u>" "</u>	<u>330 #4</u>	<u>588532</u>	<u>4,000</u>
<u>" "</u>	<u>378 #5</u>	<u>9940W</u>	<u>6,000</u>
<u>" "</u>	<u>348 #6</u>	<u>92798W</u>	<u>4,000</u>

cc: Greg Richter, Head Sewer Operator
Village Clerk (for Board Approval)

Septage Receiving Application
OTR 200-60-46410-018

VILLAGE OF TWIN LAKES
105 E Main St/ PO Box 1024
Twin Lakes WI 53181
262-877-2858
vhstaff@twinlakes.wi.gov

Village of Twin Lakes - Wastewater Treatment Plant
Application and Permit Form - Waste Deposit Permit

JUN 17 2024

Pursuant to Village Code Section 13.04.083, the following information must be provided for all Licensed Haulers who intend to deliver Septage and Holding Tank material to the Twin Lakes Wastewater Treatment Plant. All dumping is subject to the requirements of Title 13 of the Twin Lakes Village Code. **Septage bills need to be paid within 30 days or hauling privileges will be stopped.**

ANNUAL PERMIT - TERM August 1, 2024 to July 31, 2025- \$50.00

SIGNATURE Alan L. Kaddatz DATE 6-12-2024

Material to be disposed of at the Twin Lakes Wastewater Treatment Plant: Septic / Holding Tank

*****PLEASE RETURN APPLICATION BY JULY 5, 2024*****

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Company Name: PATS Services, INC.
Address: 3833 Cooth St.
City/State: Burlington WI 53105
Contact Name: Alan L. Kaddatz
Phone Number: 262-537-4988
Fax Number: 262-537-4945
Chief Officer: Alan L. Kaddatz
Company DNR Permit Number: 54-16

DATES:
Application Received 6/17/24
Paid \$50 fee 89816
Insurance Expiration 11/25
Approved - Plant Operator GR
Approved - Village Board _____

APPLICATION INFORMATION:
New: _____ Renewal
(check one)

Term: August 1, 2024 through July 31, 2025

Hauling Vehicle Information: (use additional sheets if necessary)

Make	Model	License Number	Capacity
<u>See List Enclosed</u>			

cc: Greg Richter, Head Sewer Operator
Village Clerk (for Board Approval)

VILLAGE OF TWIN LAKES
105 E Main St/ PO Box 1024
Twin Lakes WI 53181
262-877-2858
vhstaff@twinlakes wi.gov

Septage Receiving Application
OTR 200-60-46410-018

Village of Twin Lakes - Wastewater Treatment Plant
Application and Permit Form - Waste Deposit Permit

Pursuant to Village Code Section 13.04.083, the following information must be provided for all Licensed Haulers who intend to deliver Septage and Holding Tank material to the Twin Lakes Wastewater Treatment Plant. All dumping is subject to the requirements of Title 13 of the Twin Lakes Village Code. **Septage bills need to be paid within 30 days or hauling privileges will be stopped.**

ANNUAL PERMIT - TERM August 1, 2024 to July 31, 2025- \$50.00

SIGNATURE [Signature] DATE 6/5/24

Material to be disposed of at the Twin Lakes Wastewater Treatment Plant: Septic / Holding Tank

PLEASE RETURN APPLICATION BY JULY 5, 2024

The Hauler identified in this application and permit shall indemnify and hold harmless the Village of Twin Lakes, its officers and assigns, from any and all liability whatsoever for demand, claims, suits, or judgments, including reasonable attorney fees or damages to any person or property including any damage of any part of the wastewater facility arising out of or connected with the hauler's use of the wastewater treatment facility.

Company Name: Associates Septic Service Inc
Address: 219699 Pine Creek Rd
City/State: Ellison WI 53121
Contact Name: Lance Petrusik
Phone Number: 262 495 7008
Fax Number: _____
Chief Officer: Lance Petrusik
Company DNR Permit Number: 2484

DATES:
Application Received 6/7/24
Paid \$50 fee 1/23/25
Insurance Expiration 3/15/25
Approved - Plant Operator GR
Approved - Village Board _____

APPLICATION INFORMATION:
New: _____ Renewal
(check one)

Term: August 1, 2024 through July 31, 2025

Hauling Vehicle Information: (use additional sheets if necessary)

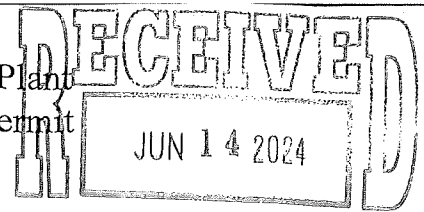
Make	Model	License Number	Capacity
<u>Sterling</u>		<u>ML 7073</u>	<u>4000</u>
<u>Freightliner</u>		<u>MD 33782</u>	<u>2500</u>
<u>International</u>		<u>NB 4543</u>	<u>4000</u>
<u>Peterbilt</u>		<u>NB 3570</u>	<u>4000</u>

cc: Greg Richter, Head Sewer Operator
Village Clerk (Village Board Approval)

QB 19587 VILLAGE OF TWIN LAKES
105 E Main St/ PO Box 1024
Twin Lakes WI 53181
262-877-2858
vhstaff@twinlakes.wi.gov

Septage Receiving Application
OTR 200-60-46410-018

Village of Twin Lakes - Wastewater Treatment Plant
Application and Permit Form - Waste Deposit Permit



Pursuant to Village Code Section 13.04.083, the following information must be provided for all Licensed Haulers who intend to deliver Septage and Holding Tank material to the ~~Twin Lakes~~ Wastewater Treatment Plant. All dumping is subject to the requirements of Title 13 of the Twin Lakes Village Code. **Septage bills need to be paid within 30 days or hauling privileges will be stopped.**

ANNUAL PERMIT - TERM August 1, 2024 to July 31, 2025 - \$50.00

SIGNATURE Jon Kasuboski DATE 6/8/2024

Material to be disposed of at the Twin Lakes Wastewater Treatment Plant: Septic + HT

*****PLEASE RETURN APPLICATION BY JULY 5, 2024*****

The Hauler identified in this application and permit shall indemnify and hold harmless the Village of Twin Lakes, its officers and assigns, from any and all liability whatsoever for demand, claims, suits, or judgments, including reasonable attorney fees or damages to any person or property including any damage of any part of the wastewater facility arising out of or connected with the hauler's use of the wastewater treatment facility.

Company Name: Evergreen Septic Service
Address: PO BOX 25
City/State: Lake Geneva WI 53147
Contact Name: Jon Kasuboski
Phone Number: 262-248-4711
Fax Number: _____
Chief Officer: _____
Company DNR Permit Number: 2176

DATES:
Application Received 6/14/24
Paid \$50 fee v 81061
Insurance Expiration 6/15/24
Approved - Plant Operator GR
Approved - Village Board _____

APPLICATION INFORMATION:
New: _____ Renewal
(check one)

Term: August 1, 2024 through
July 31, 2025

Hauling Vehicle Information: (use additional sheets if necessary)

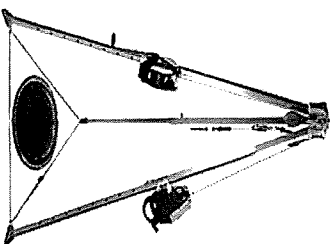
Make	Model	License Number	Capacity
<u>Peterbilt</u>	<u>330</u>	<u>63874</u>	<u>3600</u>
<u>International</u>	<u>7500 SBA</u>	<u>40406 W</u>	<u>4000</u>
<u>International</u>	<u>7500 SBA</u>	<u>28861 X</u>	<u>4000</u>

cc: Greg Richter, Head Sewer Operator
Village Clerk (for Board Approval)

Septage Receiving Application
OTR 200-60-46410-018

VILLAGE OF TWIN LAKES
105 E Main St/ PO Box 1024
Twin Lakes WI 53181
262-877-2858
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**Autumn
Supply**

Item	Price	Item#	Picture
MSA Workman® Confined Space Entry Kit With Stainless Steel	\$5,102.49	MSA10163033	 A technical drawing of a confined space entry kit. It features a central vertical pole with a circular opening at the top. Two diagonal poles extend from the top pole to the ground, forming a tripod structure. Various mechanical components, including pulleys and cables, are attached to the poles and the top opening.

MSA Confined Space Entry Kit

Easy to use. Durable. Versatile.



Durable

A tripod must perform reliably within harsh conditions, and the MSA Tripod does. Built for durability, the unit features:

- Skid-resistant feet with built-in leg base support strap that improves stability and strengthens entire system.
- Cut-resistant pin retention chains to enable extended service life.
- Internal leg-locking mechanism prevents accidental disengagement during use and reduces possibility of damage to mechanism during use or while in storage.

Versatile

In addition to ease of use and durability, the MSA Tripod offers great versatility:

- Leg base support strap also serves as convenient carry strap.
- Tripod legs feature 4" incremental adjustments with easy-to-insert ball detent pins.

WE KNOW WHAT'S AT STAKE.



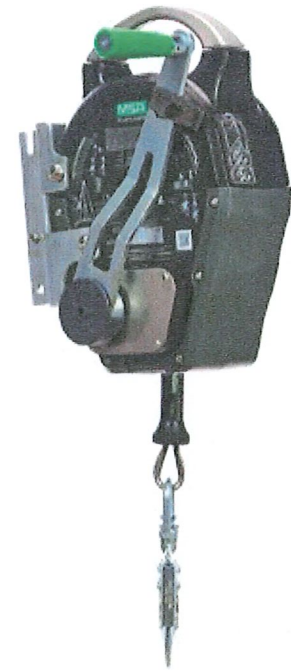
MSA Winch

The MSA Winch is rugged, versatile and economical for lifting, lowering and positioning of personnel and materials within confined space applications. Designed for maximum 400 lb. (181 kg) workload for personnel and 620 lb. (281 kg) for materials (20:1 design factor), the MSA Winch is built with tough thermoplastic housing to ensure high performance within the harshest environments. Winch offers integral, ergonomic carry grip and unique, foldable handle for simple storage. Patent-pending bracket design allows for easy, rapid assembly.

Features & Benefits

- Maximum workload of 400 lb. (181 kg) for personnel, 620 lb. (281 kg) for materials
- Patent-pending bracket attachment for easy installation
- Ergonomic carry grip
- Foldable crank handle
- Includes integral RFID technology
- Includes self-locking swivel 36C snaphook
- ANSI Z359.1-compliant

P/N	Description
<i>Cable</i>	
10147301	MSA Winch, stainless steel cable, 65 ft. (20 m)
10153757	MSA Winch, galvanized cable, 65 ft. (20 m)
10154684	MSA Winch, stainless steel cable, 95 ft. (29 m)
10154686	MSA Winch, galvanized cable, 95 ft. (29 m)
<i>Synthetic Rope</i>	
10148277	MSA Winch, synthetic rope, 65 ft. (20 m)



MSA Rescuer

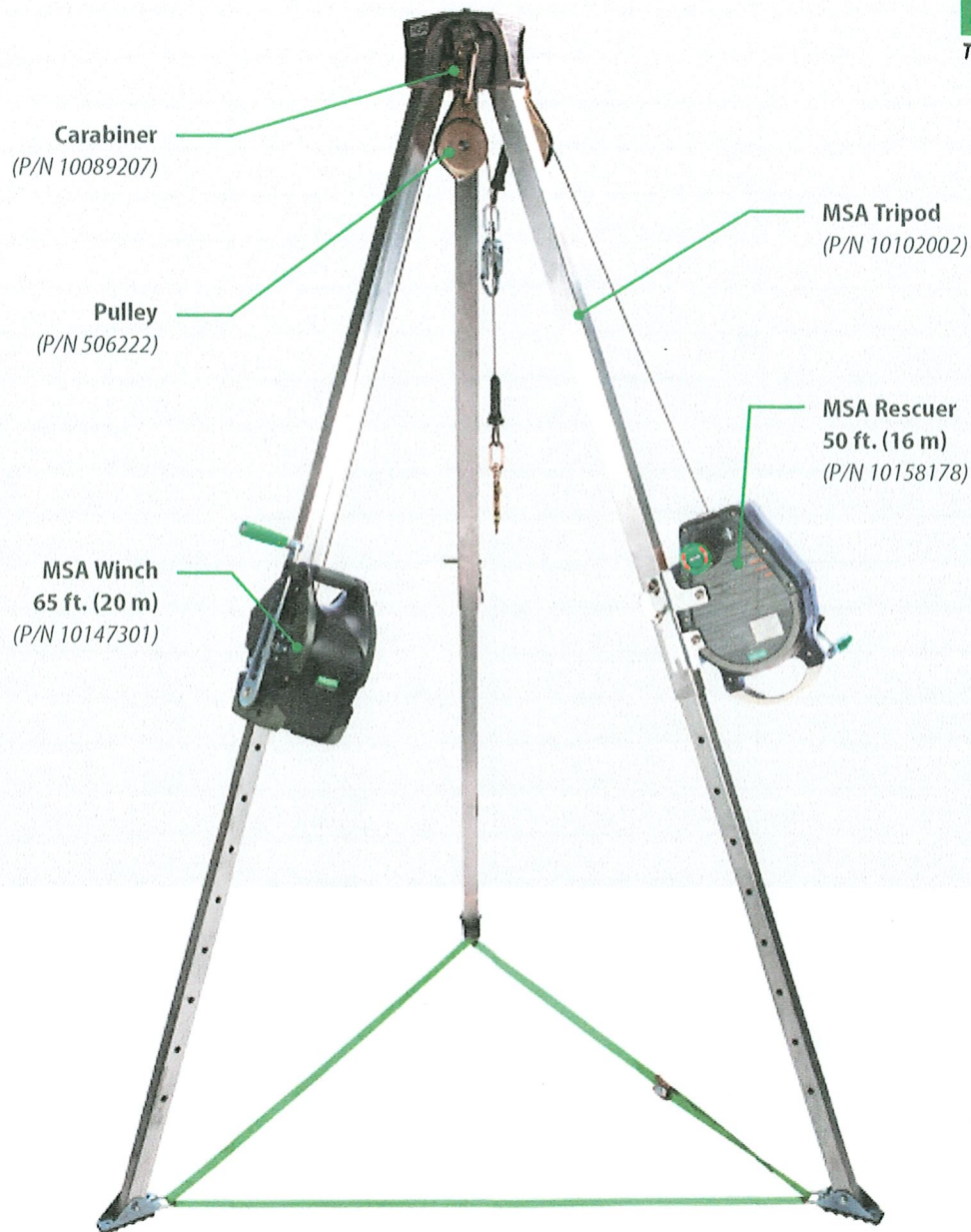
Exclusive integral bracket uses existing tripod pin, resulting in fewer components to attach or become damaged or misplaced. Fall protection/retrieval mode knob simply pulls and rotates to activate. Use this device as a component of a confined space system for one application and as a standard self-retracting lanyard for another.

- Experienced and novice users will learn setup and operation quickly and effectively
- Comparable size and weight to competitive products
- Great for OGP turnarounds, construction, utilities, and other confined space applications
- Product label's QR code offers instant access to setup video and additional information

Features & Benefits

- User capacity up to 400 lb. for personnel
- Stainless steel $\text{\O}3/16$ " (5 mm) wire rope
- Integral mounting bracket
- Color-coded switch for retrieval mechanism activation
- Ergonomic, stainless steel carrying handle can also be used as anchorage connection point
- Built-in shock absorber
- Robust aluminum housing with thermoplastic bumpers
- Self-locking swivel snaphook with load indicator
- Stow-able, foldable crank handle
- RFID-enabled
- Meets OSHA regulations and ANSI Z359.14

P/N	Description
<i>Cable</i>	
10158178	MSA Rescuer, stainless steel cable, 50 ft. (15 m), ANSI
10158180	MSA Rescuer, stainless steel cable, 50 ft. (15 m), CSA
<i>Synthetic Rope</i>	
10159755	MSA Rescuer, synthetic rope, 50 ft. (15 m), ANSI



MSA Confined Space Entry Kits

MSA tripods make confined space entry with vertical descent easy. The MSA Tripod features internal leg-locking mechanism, maximum height indicator on tripod legs, cut-resistant leg pin retention chains, recessed product labels, reduced weight, and integral carry strap. The MSA Tripod can be set up and dismantled without use of tools.

- Automatic hinge lock legs with incremental adjustment
- Skid-resistant feet

Complete confined space entry kits are designed for multiple confined space applications.

- Kits provide non-entry rescue of confined space entrant and great portability.
- Kits allow for lifting and lowering of materials and personnel via winch or hoist.
- Kits allow for use of SRL.

A Confined Space Entry Kit makes it easy to order a confined space system. Kit features:

- Single part number for simplified ordering.
- MSA Rescuer for non-entry rescue of confined space entrant.
- MSA Winch for lifting, lowering and positioning of personnel and materials.
- Carry bags for easy portability.
- Pulleys and carabiners.

MSA Confined Space Entry Kits

P/N	Stainless Steel Kit Components				Standards			
	8 ft. (2.4 m) MSA Tripod	50 ft. (15 m) MSA Rescuer	65 ft. (20 m) MSA Winch	Pulleys	Carabiners	ANSI Z359.14	CSA Z259.2.2	OSHA
10163033	■	■	■	2	2	■		■
10163034	■	■		1	1	■		■
10174588	■	■	■	2	2		■	■
10174589	■	■		1	1		■	■

MSA Tripod Technical Specifications

MAXIMUM HEIGHT OF TRIPOD TO TOP OF TRIPOD HEAD UNDER TRIPOD HEAD	96" (2.4 m) 91" (2.3 m)
WEIGHT	45 lb. (20 kg)
FOOT (SHOE)	Clear chromate zinc-plated steel with skid-resistant rubber tread
APPROVALS	ANSI Z359.14, CSA Z259.2.2, EN 795, & OSHA regulations
MATERIAL HEAD LEG	Aluminum alloy High-tensile aluminum alloy
MAXIMUM PERSONNEL CAPACITY	400 lb. (182 kg)
MAXIMUM MATERIAL CAPACITY	620 lb. (280 kg)
MINIMUM VERTICAL STATIC STRENGTH	5,000 lb. (22.0 kN)

Replacement Parts & Accessories

P/N	Description
10105612	Leg base support strap
10089207	Carabiner
506222	Pulley
10169369	Tripod duffel bag

Note: This Bulletin contains only a general description of the products shown. While product uses and performance capabilities are generally described, the products shall not, under any circumstances, be used by untrained or unqualified individuals. The products shall not be used until the product instructions/user manual, which contains detailed information concerning the proper use and care of the products, including any warnings or cautions, have been thoroughly read and understood. Specifications are subject to change without prior notice.

MSA operates in over 40 countries worldwide. To find an MSA office near you, please visit [MSAsafety.com/offices](https://www.MSA.com/offices).